

Wasatch Aquatic Center
Welcome Back Masters Swim Meet
June 5, 2021

Sanctioned by Utah Masters Swimming for US Masters Swimming

Meet Director: Dennis Tesch, Wasatch Aquatic Center, 744 South 200 East, Heber City, UT 84032. Phone (435) 654-3450; Email: dntesch@gmail.com

Facility: Wasatch Aquatic Center is 10 Lane 25-yard pool. The length of the competition course without a bulkhead is in compliance and on file with USMS in accordance with articles 105.1.7 and 106.2.1.

Timing System: The primary timing system will be automatic timing (Colorado Timing System). Times may be submitted for USMS records and USMS Top 10 consideration.

Location: 744 South 200 East, Heber City, UT 84032. (435) 654-3450

Directions: Take I-80 East from SLC headed toward Park City (26 miles). Take exit 146 to merge onto US 40 headed toward Heber City/Vernal. (17.3 Miles) Turn Left on 600 South. Turn right on 200 East and proceed to parking lot west of football stadium.

Meet Conduct: 2021 USMS Rules will govern conduct of this meet.

Warm-up/cool down: Warm-up will be in the competition pool for 1-hour prior to meet. Each heat will be given a minute or two to cool down.

Eligibility: All swimmers must be registered with USMS (proof is required). Important Eligibility Rule: RULE 102.2 2: For short course yards the eligibility of a participant for a particular age group shall be determined as of June 5, 2021.

Age Groups: 18-24, 25-29, 30-34, 35-39, 40-44, etc. in 5 year increments.

Relay Age Groups: 18-24, 25-34, 35-44, 45-54, 55-64, 65-74, 75-84, etc. in 10 year increments. Relay age group is determined by youngest member of the team.

Seeding: All events will be timed finals with heats seeded by time, slowest to fastest. Genders will swim together (mixed).

Please note: Participants may only swim 5 Events.

Records: Swimmers attempting to set records during the meet should notify the Starter to assure that three official timers will be present.

Heats: Heat sheets will be posted around the deck. Swimmers who miss their heats may not swim in another heat unless successfully protested to Meet Director and Referee. Swimmers without seed times may be placed in the slowest (earlier) heats.

Entries: Entries are due by June 2, 2021 or post marked by May 29, 2021.

Entry Fees: \$10.00 meet fee, plus \$2.00 per event entered.

Same Day Deck Entries and fee: Deck entries will be accepted until 3:00 pm. There is an additional \$10.00 meet fee for deck entries.

Pool opens at 3 p.m. Competition begins: 4:00 pm MST.

Awards: No Awards

Relays: Swimmers must be entered in the meet to swim on relays and must be registered with the same USMS registered club. Relay cards may be obtained at the relay card pick-up table.

ENTRY FORM: UTAH MASTERS (SCY) MEET (Sanc.)
Saturday June 5, 2021: Pool opens 3 p.m.; meet starts at 4 p.m. (MST).

Mixed Event (Short Course Yards) Seed Time

1. 1000y Free Min. _____ sec _____.

** 15 minutes Swim Down and Warm up

2. 200y Breaststroke Min. _____ sec _____.

3. 100y Backstroke Min. _____ sec _____.

4. 50y Freestyle Min. _____ sec _____.

5. 100y IM Min. _____ sec _____.

6. 50y Butterfly Min. _____ sec _____.

7. 200y Backstroke Min. _____ sec _____.

-----10 minute break-----

8. 500y Freestyle Min. _____ sec _____.

9. 100y Freestyle Min. _____ sec _____.

10. 50y Breaststroke Min. _____ sec _____.

11. 50y Backstroke Min. _____ sec _____.

Meet Fee: (rec.d by June 2, 2021) \$10.00

12. 200y IM Min. _____ sec _____.

Total # Events _____ x \$2.00 \$ _____

13. 200y Butterfly Min. _____ sec _____.

Deck entry fee \$10.00 \$ _____

14. 100y Breaststroke Min. _____ sec _____.

Total = \$ _____

15. 200y Freestyle Min. _____ sec _____.

(Checks payable to Wasatch Aquatic Club)

16. 100y Butterfly Min. _____ sec _____.

LName _____ FName _____ 2021-USMS # _____ (attach copy).

Gender **M** or **F**

Street _____ City _____ State _____ Zip _____ Birth date
 ____/____/____

Phone (____) _____ TEAM NAME: _____ Age on June 5, 2021 _____

Please Check -- Did you:

____ Sign the waiver? ____ Include check payable to Wasatch Aquatic Center? ____ Include copy of USMS card?

Copy Entry Form and mail to: **Dennis Tesch, Wasatch Aquatic Center, 744 South 200 East, Heber City, UT 84032 (435) 654-3450**

Official Use Only. Rec.d date _____ Waiver _____ USMS Card _____ Check 1 # _____ Check 2 \$ _____



PARTICIPANT WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT

For and in consideration of United States Masters Swimming, Inc. ("USMS") allowing me, the undersigned, to participate in any USMS sanctioned or approved activity, including swimming camps, clinics, and exhibitions; learn-to-swim programs; swimming tryouts; fitness and training programs (including dryland training); swim practices and workouts (for both pool and open water); pool meets; open water competitions; local, regional, and national competitions and championships (both pool and open water); and related activities ("Event" or "Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

1. I hereby certify and represent that (i) I am in good health and in proper physical condition to participate in the Events; and (ii) I have not been advised of any medical conditions that would impair my ability to safely participate in the Events. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Events.
2. I acknowledge the inherent risks associated with the sport of swimming. I understand that my participation involves risks and dangers, which include, without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and death (from drowning or other causes); loss of or damage to personal property and equipment; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with natural or manmade objects; dangers arising from adverse weather conditions; imperfect water conditions; water and surface hazards; facility issues; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses that I incur as a result of my participation in any Events.
3. I agree to be familiar with and to abide by the Rules and Regulations established by USMS, including any safety regulations. I accept sole responsibility for my own conduct and actions while participating in the Events.
4. I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that I may be exposed to or infected by COVID-19, or other viral or bacterial infection, while participating in any of the Events, and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I agree that if I have a fever, cough, feel short of breath, have any other symptoms, have knowingly been exposed to a communicable disease such as COVID-19 or have traveled to or from a highly impacted area, I will not attend an Event for at least two weeks after exposure or symptoms have subsided or I have returned from a highly impacted area. In addition, if I discover I have been exposed to a suspected or positive case of COVID-19 or have tested positive for COVID-19, I will notify the USMS coach or club administrator immediately.
5. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USMS, its members, clubs, workout groups, event hosts, employees, and volunteers (including, but not limited to, event directors, coaches, officials, judges, timers, safety marshals, lifeguards, and support boat owners and operators); the USMS Swimming Saves Lives Foundation; USMS Local Masters Swimming Committees (LMSCs); the Event organizers and promoters, sponsors and advertisers; pool facility, lake and property owners or operators hosting the Events; law enforcement agencies and other public entities providing support for the Events; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees, and volunteers (individually and collectively, the "Released Parties"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys' fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.
6. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns), acknowledge that I have signed this Agreement without any inducement, assurance, or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements, or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

Last Name	First Name	MI	Sex (circle) M F	Date of Birth (mm/dd/yy)
Street Address, City, State, Zip				
Signature of Participant				Date Signed

