

**Fred Schwendeman Orthodontics May Classic**

**Hosted by Bozeman Barracudas**

**May 17-19, 2019**

**Held under the Sanction of USA Swimming, Inc., issued by Montana Swimming, Inc. Sanction #2115.** This meet is dual sanctioned by MT LMSC for USMS, Inc. Sanction# \_\_\_\_.

**Meet Referee** **Meet Directors**  **Meet Registra**r

Lon Huckert Jane Mittelsteadt Sara Gram

406-581-0458 406-600-6641 406-570-0790

[Lonhuckert@gmail.com](mailto:Lonhuckert@gmail.com) janemitt@gmail.com bozemanbarracudas@yahoo.com Katy Osterloth Bozeman Swim Club

406-570-2493 PO Box 804

[katayaysky@yahoo.com](mailto:katayaysky@yahoo.com) Bozeman, MT 59771

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| **FACILITY** | The Bozeman Swim Center, located on the west side of the Bozeman High School , at 1211 W Main Street, is an 8- lane, 50 meter regulation long course pool. It is equipped with Kiefer non- turbulent lane lines and Spectrum Xelerator starting blocks. The pool is 9 feet deep at the start end and 3.5 feet deep at the turn end. The altitude is 4, 793 feet. NO separate warm up and cool – down facility is available. Therefore, the provision of a warm up cool- down lane and o/or 10 minute warm- up breaks will be inserted into the meet schedule at the discretion of the meet referee. The competition course has been certified in accordance with 104.2.2C(4). The copy of such certification is on file with USA Swimming. The length of the competition course without a bulkhead is on file with USMS in accordance with articles 105.1.7 an 106.2.1. An automatic Colorado Timing System will be used with touch pads at both ends and 3 back –up times. Display will be on an 8-line LED scoreboard. Each club will be responsible for providing timers in proportion to their team’s athlete numbers at all sessions. A sign-up sheet will be posted at the announcer’s table specifying lane assignments. |
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| **MEET FORMAT** | This is a split session Age Group meet with additional USMS sanction to allow Masters athletes to compete.  10 and under events will be swum in the morning session  11 and over events will be swum in the afternoon session.  The 200 fly, 1500 free and 400 IM will be available to 11 and over swimmers.  The 400 free will be available to 9 and over swimmers.  Events will be swum as listed on the schedule of events with the following possible exceptions: based on entries, the meet referee reserves the right to re-seed and swim the 200 fly, 1500 free, 400 free and 400 IM as mixed gender heats.  Positive check in will be required for athletes in the 200 fly, 1500 free, 400 free and 400 IM  Swimmers entered in the 400 Free and 400 IM must provide their own timers. Swimmers entered in the 1500 free must provide their own timers and counters.  All events are timed finals.  Relay entries, which may be mixed gender, must be included with individual entries. |
| **SAFETY** | The Montana Swimming Safety guidelines are in effect for this meet and will be enforced. For circle swimming during warm-ups and cool downs, swimmers must enter the pool using a three point entry. Coaches are advised to closely supervise their swimmers at all times. NO running or horseplay will be tolerated. A safety marshal will be on deck. |
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| **RACING STARTS** | Any swimmer entered in the meet, unaccompanied by an USA Swimming member coach, must be certified by an USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement. Any swimmers who must start in the water shall be listed in a separate document returned with the entries. |
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| **RULES** | This meet will be conducted in accordance with the current USA Swimming and Montana Swimming Rules and Regulations, except where rules therein are optional and exceptions are stated.  Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms.  Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is not appropriate and is prohibited.  Visual recording devices, including a cell phone, are not permitted behind the starting blocks.  Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.  No glass containers, tobacco, or alcoholic beverages are allowed in the swimming venue.  The USA Swimming Code of Conduct and athlete protection provisions will be enforced.  All persons acting in any coaching capacity on deck must be currently registered coach members of USA Swimming.  Swimmer, official, and coach registration will be confirmed with Montana Swimming Registration Chairperson prior to the start of the meet.  This meet may be covered by the media, including photographs, video, web casting and other forms of obtaining images of athletes participating in the meet. Entry into the meet is acknowledgement and consent to this fact. |
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| **ELIGIBILITY** | All swimmers must be registered with USA Swimming, Inc, the Canadian equivalent or US Masters Swimming (USMS) prior to the entry deadline. Masters swimmers are welcome and encouraged to compete. There will be no on deck USA Swimming registration available at this meet. Teams entering swimmers who are not currently registered USA Swimming athlete members may be fined $25 per swimmer by the Montana Swimming Registration Chair.  Age as of the first day of the meet (May 17, 2019) shall determine the age group in which the swimmer must compete. |
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| **SWIMMERS WITH DISABILITIES** | The Bozeman Swim Club welcomes all swimmers with disabilities as described in the USA Swimming Rules and Regulations, Article 106, to compete at the meet. Disabled swimmers or their coaches are required to provide advance notice in writing to the meet referee and meet director to arrange for any needed accommodations including personal assistants required and/or registered service animals by the meet entry date. It is at the discretion of the meet referee to determine whether the needed accommodations can be met by the meet resources. Failure to provide advance notice may limit the Bozeman Swim Club’s ability to accommodate all requests. |
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| **ENTRIES** | **USA Swimmers**: All entries must be submitted by email as a team manager file to: [Bozemanbarracudas@yahoo.com](mailto:Bozemanbarracudas@yahoo.com). Please include a printed copy of your entries with your payment. Also complete and return the USA Swimming Registration Confirmation, Waiver and Accounting Sheet with your entries (all enclosed in the entry packet) .  Please email entries in a Hy-Tek entry file to : [bozemanbarracudas@yahoo.com](mailto:bozemanbarracudas@yahoo.com)  Mail waiver and entry fees to : Bozeman Swim Club  Attn: Sara Gram  P.O Box 804  Bozeman, MT 59711  Entries must be made through the swimmer’s club with a team check.  No phone entries will be accepted.  Late entries, if accepted, will require double swimmer surcharge fees.  **Unattached swimmers:** please email direct entries to [bozemanbarracudas@yahoo.com](mailto:bozemanbarracudas@yahoo.com). Include all information that is requested on the master entry form and, additionally, the Swimmer’s USA swimming registration number  **Master Swimmers**: Please complete the attached Master Swimmer Entry form and include full payment.  Mail entries and fees to: Bozeman Swim Club  Attn: Sara Gram  P.O. Box 804  Bozeman, MT 59771 |
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| **ENTRY LIMITS** | Each swimmer may compete in a maximum of eight (8) individual events with a maximum of two (2) events on Friday, four (4) individual events on Saturday and four (4) individual events on Sunday. Additionally, swimmers may enter into one (1) relay event on Saturday and one (1) relay event on Sunday. |
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| **ENTRY VERIFICATION** | An email will be sent to the person submitting the entry confirming receipt of the entry within 48 hours of receipt. |
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| **ENTRY DEADLINES** | All entries must be received by email no later than 11: 59pm on Wednesday May 8, 2019, EXCEPT for Masters swimmers entering by US Mail.  Master’s entries using the Masters swimmer entry form by US Mail must be received at the Bozeman Swim Club post office box by Tuesday, May 7, 2019. |

**ENTRY FEES**

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| Make checks payable to: Bozeman Swim Club in US dollars; All fees are non-refundable | |
| Individual Event | $18.00 plus $3.00 per event |
| Relays | $6.00 per relay |
| Late Entry Fee | Two (2) times the swimmer surcharge fee |

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| **SEEDING** | Each swimmer will be seeded according to age group and submitted times in meters. Failure to convert yard time before submitting could result in your swimmers being incorrectly seeded. Yard will be entered as submitted and will not be converted. “No Time” entries will be accepted. Deck seeding may be provided if there are open lanes and at the discretion of the meet referee.  The 1500 Free, 400 Free and 400 IM will be seeded and swum fastest to slowest with heats alternating between women and men.  Based on entries, the meet referee reserves the right to re-seed and swim the 200 Fly, 1500 Free, 400 Free and 400IM as mixed gender heats based on entries and positive check in. |
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| **POSITIVE**  **CHECK-IN** | Positive check in, located at the announcer’s table, will be required 30 minutes before the start of the session for which the event will be swum for the following events:   * 11 and Over 200 Fly and 1500 Free (Session 1) * 11 and Over 400 Free (Session 3) * 9 and 10 400 Free (Session 4) * 11 and Over 400 IM ( Session 5)   Failure to check in for these events by the stated deadline may result in the swimmer being scratched and not seeded.  Swimmers entered in the 400 Free and the 400 IM must provide their own timers. Swimmers entered in the 1500 Free must provide their own timers and counters. |
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| **SCRATCHES** | Coaches should report scratches on the scratch sheet or to the meet referre prior to the start of the meet both days. There will be no penalty for swimmers who fail to scratch from an event. |
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| **SCORING** | No individual or team scoring will be kept. |
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| **AWARDS** | No high point prizes will be awarded. Participation awards, which will be given to each swimmer, can be picked up at the announcer’s table. |
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| **RESULTS** | Results will be posted to the Montana Swimming web site at[**http://www.mtswimming.com**](http://www.mtswimming.com). Relays that wish to be submitted to USA Swimming for official times must meet the requirement of USA Swimming Relay teams and submit a relay slip to the Administrative Referee in order to be submitted to SWIMS. |
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| **WARM-UPS** | In accordance with USA Swimming guidelines, there will be a published warm-up procedure for all swimmers and coaches attending the meet. The Marshal will ensure all teams, coaches, and swimmers follow all warm-up procedures. Meet Management reserves the right to change general warm-up times and general meet start times according to the number of entries. Check the Barrucuda website ([www.bozemanbarracudas.org](http://www.bozemanbarracudas.org)) and /or the Montana Swimming websites ([www.mtswimming.org](http://www.mtswimming.org)) after Wednesday May 16th- or your meet program- for the actual warm – up and start times.  An open warm- up session will be available to all swimmers on Friday from 4:00pm- 5: 00pm  All swimmers MUST have a certified coach overseeing them during this warm- up  The meet referee reserves the right to provide a warm- up/ cool-down lane or insert a 10 minute warm- up breaks throughout the meet schedule for the benefit of the swimmers. |
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| **OFFICIALS/TIMERS** | To the extent possible, teams are asked to provide timers and other certified meet officials. On deck training time will be available for those wishing to train as an official. E-mail the meet referee prior to the meet if you plan to officiate and sign in at the officials meeting each day in the hospitality room. Trainees should attend the pre-meet officials meetings daily and sign in. All officials on deck must be registered and certified with USA Swimming and registrations will be verified by the MT Swimming Registration Chair. Any official’s assistance will be greatly appreciated and will help to ensure a great meet for the swimmers.  Each team will be assigned lane timing assignments. A signup sheet will be posted at the announcer’s table specifying lane assignments.  The officials’ meeting will be held in the hospitality room 30 minutes prior to the start of each session. |
| **COACHES** | All coaches on deck must be registered and certified with USA Swimming.  Coach registration must be verified with the MT Swimming Registration Chair.  A coaches meeting will be held in the hospitality room on Saturday May 18, 2019, 15 minutes prior to the start of the first warm up session.  Other meetings may be held at the meet referee’s discretion. Meet Management requests that at least one coach representative from each team attend all coaches meetings. |
| **PROTESTS:**  **HOSPITALITY**  **CONCESSIONS/**  **SWIM SHOP** | All protests should be given to the meet referee.  A hospitality room will be available for all coaches, officials and meet administrative personnel.  Concessions will be available. Absolutes NO glass containers are allowed in the locker rooms or deck areas. |
| **SWIM SHOP** | Personalized meet apparel will be provided by Fine Designs. An array of swim items will be available in the Bozeman Barracudas Swim Shop. |
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| **SPECTATORS** | The west and north sides of the deck (coaches side and start end) will be a “Closed Deck” area open to coaches, swimmers and meet official only. The High School Gym will be open for family camps. |
| **ANNOUNCEMENTS:** | Montana Swimming’s Spring HOD Meeting will be held on Friday May 17, approximately one hour after the completion of the final race at the Hilton Garden Inn at 2023 Commerce Way, Bozeman, MT 59715. |

**OFFICIAL SHIRTS**: All officials who contact Jane Mittelsteadt at [janemitt@gmail.com](mailto:janemitt@gmail.com) by May

1st, 2019, with their shirt size and their intent to work at least three sessions

at the meet will receive a dri -fit performance polo.

**2019 Fred Schwendeman Orthodontics**

**May Classic 2019 Schedule of Events**

**Friday May 17, 2019**

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| **Girls/Women** | **Event** | **Boys/Men** |
| **1** | **11 and Over 200 Fly** | **2** |
| **3** | **\*11 and Over 1500 Free** | **4** |
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**Saturday May 18, 2019**

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| **Session 2** |  | **Session 2** |
| **Girls/Women** | **Event** | **Boys/Men** |
| **5** | **10 and U2 200 Free** | **6** |
| **7** | **10 and U 50 Free** | **8** |
| **9** | **10 and U 100 Back** | **10** |
| **11** | **10 and U 50 Fly** | **12** |
| **13** | **9-10 100 Breast** | **14** |
| **15** | **10 and U Mixed 200 Free RELAY \*\*** |  |
|  |  |  |
| **Session 3** |  | **Session 3** |
| **17** | **11 and Over 200 IM** | **18** |
| **19** | **11 and Over 50 Fly** | **20** |
| **21** | **11 and Over 200 Free** | **22** |
| **23** | **11 and Over 100 Back** | **24** |
| **25** | **11 and Over 50 Free** | **26** |
| **27** | **11 and Over 100 Breast** | **28** |
| **29** | **11-12 Mixed 400 Free RELAY** |  |
| **30** | **13-14 Mixed 400 Free RELAY\*\*** |  |
| **31** | **15 and Over Mixed 400 FREE RELAY\*\*** |  |
| **33** | **\*11 and Over 400 Free** |  |
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**Sunday May 19, 2019**

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| **Girls/Women** | **Event** | **Boys/Men** |
| **Session 4** |  | **Session 4** |
| **35** | **10 and U 200 IM** | **36** |
| **37** | **10 and U 100 Free** | **38** |
| **39** | **10 and U 50 Back** | **40** |
| **41** | **9-10 100 Fly** | **42** |
| **43** | **10 and U 50 Breast** | **44** |
| **45** | **10 and U 200 Mixed Medly RELAY\*\*** | **46** |
| **47** | **\*9-10 400 Free** | **48** |
|  |  |  |
| **Session 5** |  | **Session 5** |
| **49** | **\*11 and Over 400 IM** | **50** |
| **51** | **11 and Over 100 Free** | **52** |
| **53** | **11 and Over 50 Back** | **54** |
| **55** | **11 and Over 200 Breast** | **56** |
| **57** | **11 and Over 100 Fly** | **58** |
| **59** | **11 and Over 50 Breast** | **60** |
| **61** | **11 and Over 200 Back** | **62** |
| **63** | **11 -12 Mixed 200 Medley RELAY\*\*** |  |
| **64** | **13-14 Mixed 200 Medley RELAY\*\*** |  |
| **65** | **15 and Over Mixed 200 Medley RELAY\*\*** |  |
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\*These longer events (1500 Free, 400 Free, 400 IM) will be run FASTEST to SLOWEST; alternating between women and men.

\*\* Mixed Relays will be swum in combined heats for each session. Relay entries desireing official times must comply with age and gender requirements for the event entered and must submit official relay cards during the meet.

**Fred Schwendeman Orthodontics May Classic**

**Entry Fee Summary and Waiver/Release Form**

Complete and email or mail this form along with entry fees to checks payable to:

Bozeman Swim Club:

Attn: Sara Gram

P.O Box 814

Bozeman, MT 59771

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| --- | --- |
| Team Name |  |
| Club Code and LSC Code |  |
| Coach Name |  |
| Coach Phone |  |
| Coach Email |  |
| Team Address |  |

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| --- | --- | --- | --- |
| Item | Total Number | Cost per | Total |
| Individual Entries |  | $3.00 |  |
| Relay Entries |  | $6.00 per relay |  |
| Swimmer Surcharge |  | $18.00 per swimmer |  |
| **Total Fees Due** |  |  |  |

**Waiver, Acknowledgement and Liability Release:**

**I, the undersigned coach or team representative, verify that all of the swimmers and coaches listed on the enclosed entry are registered with USA Swimming. Swimmer and coach registration will be verified. I acknowledge that I am familiar with the Safety Rules of USA Swimming, Inc. and Montana Swimming, Inc. regarding warm-up procedures and meet safety guidelines, and that I shall be responsible for the compliance of my swimmers with those rules during this meet. Bozeman Swim Club, Bozeman Swim Center , Montana Swimming, Inc., and USA Swimming, Inc., their agents, employees, and coaches shall be held free and harmless from any and all liabilities or claims for damages arising by reason of illness or injury to anyone during the conduct of this meet. I also acknowledge that by entering this meet, I am granting permission for the names of any or all of my team’s swimmers to be published on the internet in the form of Psych Sheets, Meet Results, or any other documents associated with the running of this meet. This meet may be covered by the media, including photographs, video, web casting and other forms of obtaining images of athletes participating in the meet. Entry into the meet is acknowledgement and consent to this fact.**

**We hereby submit our team’s entry sheets and fees for your upcoming meet and verify that the above named coaches will be in attendance. These coaches are current in all the requirements set forth by USA Swimming; Red Cross Safety Training for Swim Coaches or Lifeguard Training, First Aid and CPR.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIGNATURE (Coach or Club Representative) CLUB**

TITLE DATE

Master Entry Sheet- for unattached swimmers

**Club:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Age Group:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Coach**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Name | Age  Sex | USA # | Event #  Time | Event#  Time | Event#  Time | Event#  Time | Event#  Time | Event#  Time | Event#  Time | Fees |
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Tally:

Swimmer this sheet: x 18.00 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Events this sheet: x 3.00\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total this sheet: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Masters Swimmer Entry Form- for Masters Swimmers**

**Please include a full payment with this completed form. Make checks payable to : Bozeman Swim Club**

**Mail entries to : Bozeman Swim Club**

**Attn Sara Gram**

**P.O Box 814**

**Bozeman, MT 59771**

**Events (max of 4 per day) Seed Times**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Masters # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_**

**5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fees:**

**7.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Swimmer Surcharge: $\_\_\_\_\_\_\_\_**

**8.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $3.00 per Individual Event: $\_\_\_\_**

**Total: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

http://www.usms.org/logos/USMS_Logo_Horz_tm_200x38.jpg **PARTICIPANT WAIVER AND RELEASE OF LIABILITY,**

**ASSUMPTION OF RISK AND INDEMNITY AGREEMENT**

For and in consideration of United States Masters Swimming, Inc. (“USMS”) allowing me, the undersigned, to participate in any USMS sanctioned or approved activity, including swimming camps, clinics, and exhibitions; learn-to-swim programs; swimming tryouts; fitness and training programs (including dryland training); swim practices and workouts (for both pool and open water); pool meets; open water competitions; local, regional, and national competitions and championships (both pool and open water); and related activities (“Event” or “Events”); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the “Agreement”);

1. I hereby certify and represent that (i) I am in good health and in proper physical condition to participate in the Events; and (ii) I have not been advised of any medical conditions that would impair my ability to safely participate in the Events**.** I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Events.
2. I acknowledge the inherent risks associated with the sport of swimming. I understand that my participation involves risks and dangers, which include, without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and death (from drowning or other causes); loss of or damage to personal property and equipment; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with natural or manmade objects; dangers arising from adverse weather conditions; imperfect water conditions; water and surface hazards; facility issues; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers (“Risks”). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses that I incur as a result of my participation in any Events.
3. I agree to be familiar with and to abide by the Rules and Regulations established by USMS, including any safety regulations. I accept sole responsibility for my own conduct and actions while participating in the Events.
4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USMS, its members, clubs, workout groups, event hosts, employees, and volunteers (including, but not limited to, event directors, coaches, officials, judges, timers, safety marshals, lifeguards, and support boat owners and operators); the USMS Swimming Saves Lives Foundation; USMS Local Masters Swimming Committees (LMSCs); the Event organizers and promoters, sponsors and advertisers; pool facility, lake and property owners or operators hosting the Events; law enforcement agencies and other public entities providing support for the Events; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees, and volunteers (individually and collectively**,** the “Released Parties**”**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys’ fees) of any kind or nature (“Liability”) which may arise out of, result from, or relate in any way to my participation in the Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.
5. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns), acknowledge that I have signed this Agreement without any inducement, assurance, or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements, or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

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| --- | --- | --- | --- | --- | --- |
| Last Name | First Name | MI | Sex (circle)  M F | | Date of Birth (mm/dd/yy) |
| Street Address, City, State, Zip | | | | | |
| Signature of Participant | | | | Date Signed | |

***Revised 07/01/2014***



**Hotel Information**

**Hotel Information**

Element: Contact  [lindsey.foote@elementbozeman.com](mailto:lindsey.foote@elementbozeman.com) or call 406-551-2320 for a 15 % discount

Best Western: 587-5261

Comfort Inn: 587-2322

Fairfield Inn: 587-2222

Holiday Inn: 587-4561

My Place: 586-8228

Spring Hill Suites: 586-5200