**Splash & Dash 2019 Sprint Pentathlon**



**Saturday, February 23, 2019**

USMS Sanction: \_\_\_\_\_\_

**Albany Armada**

**Aquatic Masters**

**Swim Meet Registration**



**Registration Schedule**

|  |  |  |
| --- | --- | --- |
|  | **Open** | **Close** |
| Swimmer Registration | Wed, January 2, 2019 AM PT | Thu, February 14, 2019 11:59 PM PT |

**Sanctioned by Pacific Masters Swimming, Inc. for USMS, Inc. Sanction Number \_\_\_\_\_\_\_\_**

**Location:** Richmond Swim Center, 4300 Cutting Boulevard, Richmond, CA

**Directions:** Richmond Swim Center is on the Kennedy High School campus. **From I-580 (west):**  take exit 11 for Bayview Avenue, turn right onto Bayview, turn left onto Carlson Boulevard, turn right onto 37th Street, turn right onto Cutting Boulevard. **From I-80 (east):** take exit 15 for Cutting Boulevard, turn right onto Cutting Boulevard, turn right onto S 45th Street, turn left onto Overend Avenue, turn left onto S 41st Street, turn left onto Cutting Boulevard. Parking is free and for the meet.

**Pool Facility:** Indoor, 25 yard, 6-lanes competition pool, with an additional 2 lanes available for warm-up and cool-down available throughout competition. The length of the competition course without a bulkhead is in compliance and on file with USMS in accordance with Articles 105.1.7 and 107.2.1. The primary timing system will be a semiautomatic timing system with two buttons.  Times can be submitted for USMS Top 10 consideration but cannot be submitted for USMS records.

**Time:** Warm-up starts at 8:30 AM, Meet Starts at 9:30 AM.

**Check-In:** This meet will be deck seeded. Athletes must check-in at the Clerk-of-Course. No event shall be closed more than 30 minutes before the scheduled start of the session. Close of check-in for all individual events shall be no more than 60 minutes before the estimated time of the start of the first heat of the event. Athletes who do not check-in will not be seeded and will not be allowed to compete in that event.

**TWO OPTIONS FOR MEET ENTRY:  
Option 1 – Online Meet Entry:** (deadline:  midnight, Thursday, Feb 14, 2019). Enter on Club Assistant (https://www.clubassistant.com/club/meet\_information.cfm?c=2390&smid=11227 ) to receive an immediate entry confirmation via email.  The billing information email should be brought to the meet as proof of entry.  This entry process will include a processing fee by Club Assistant and requires a credit card for payment. The processing fee is included in the online entry fee. Your credit card will be charged by “ClubAssistant.com Events” for this meet.

**Option 2 – Traditional Mailed:** (Entries must be postmarked by 11:59 p.m. Tuesday, Feb 5, 2019 and received by 5:00 p.m. Thursday, Feb 7, 2019.  Entries must be on a Consolidated Entry Form. Mail your form to the address below with a copy of your 2019 USMS Card, and check payable to Pacific Masters Swimming. (If you wish to confirm your entry, please include an address, stamped envelope or post card.)

**Address for Mailed Entries**  
Albany Armada Meet Director  
2425 Homestead Circle  
Richmond, CA 94806

**Entry Fees:** Flat entry fee is $30.00 per swimmer. Please note: If paying by credit card, your credit card statement will reflect a charge from "ClubAssistant.com Events."

**Deck Entries:** Opens at 8:00 AM and closes at 9:00 AM. Deck Entry Fee: Total fee of $35. Swimmers wishing to enter on deck must show current USMS registration. A $3 look up fee will be applied.

**Rules:** - 2019 USMS Rules will govern this meet. You must be 2019 USMS registered.

* Events will be seeded fastest to slowest, by gender.
* Swimmers wishing to compete for awards must be entered in all 5 individual events.
* Results from all 5 of the individual events will be combined and scored to find the top 3 swimmers in each age group and gender.
* Absolutely No food will be allowed on deck.
* The primary timing system will be a semiautomatic timing system with three buttons. Times can be submitted for USMS Top 10 consideration but cannot be submitted for USMS records.

**Awards:** High point ribbons will be awarded for 1st through 3rd places by age group and Men and Women Pentathlon winners (lowest cumulative time for the 5 events).

**Snack Bar & Hospitality:** A snack bar will be available throughout the competition. Coaches and working deck officials will be provided lunch. Hospitality will serve refreshments to timers and volunteers.

**Meet Director:** Geof Thomas, [raysun@comcast.net](mailto:raysun@comcast.net)

**Referee:** John King, [sixkings@gmail.com](mailto:sixkings@gmail.com)

**Event Summary:**

|  |  |  |
| --- | --- | --- |
| Women # | Event | Men # |
| 1 | 50 Fly | 2 |
| 3 | 50 Back | 4 |
| 5 | 50 Breast | 6 |
| 7 | 50 Free | 8 |
| 9 | 100 IM | 10 |

**Please note: If paying by credit card, your credit card statement will reflect a charge from “ClubAssistant.com Events.”**

**Consolidated Entry Form:**

<https://pacificmasters.org/sites/default/files/docs/entrycard.pdf>