### IM CHALLENGE

**September 30th, 2018** 

### **USA / USMS Dual Sanctioned Meet**

SANCTION: Held under the sanctioned of USA Swimming Inc., issued by Georgia

Swimming, Inc. Sanction No. GA 18-103

USMS Sanction# 458-S010

This is a USA/USMS Dual Sanctioned Meet - It will be

conducted under USA Rules.

WAIVER In granting this approval it is understood and agreed that USA Swimming,

> Georgia Swimming, Inc., USMS, Inc., Georgia LMSC, Inc. and Athens Bulldog Swim Club shall be free and held harmless from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event. (USA Swimming, Rules and Regulations, 2005,

202.4.10.)

HOST: Athens Bulldog Swim Club

FACILITY: University of Georgia's Ramsey Center: 50 meter pool with separate

> warm-up/down pool. 8 lanes will be used for competition. competition pool configured for SCY has been certified in accordance with 104.2.2C(4). The copy of such certification is on file with USA Swimming & Georgia Swimming. The depth of the water is 8 feet at both the start

and turn end.

Open to members of ABSC only. No swimmer will be permitted to

compete unless the swimmer is a member as provided in Article 302.

The 2018 USA Swimming rules will govern the conduct of this meet.

Swimmers using this entry form, must be current USMS

registered members.

Swimmers will be responsible for swimming in the proper heat and lane. Officials must wear their USA cards while on deck and must present their Georgia Swimming Officials card to the meet referee upon check-in. On-deck athlete registrations will not be accepted during this

event.

#### **Please Note:**

Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms, or locker rooms. Operation of a drone, or other flying apparatus, is prohibited. Deck changes are prohibited. "Any swimmer entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement." Photos and videos may be taken of swimmers during the meet by parents or a professional photographer retained by the host club. All participants agree to be filmed or photographed by

**ELIGIBILITY:** 

**RULES:** 

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photographers designated by the meet host and to allow the meet host the right to use names, pictures, likenesses, and biographical information before, during, or after the period of participation in Georgia Swimming competitions to promote swimming and meets hosted by the meet organizer. If you do not wish to have your child(ren) photographed, you may withdraw your consent by informing the Meet

Director before the start of the first day of the meet.

Warm-up will begin at 12:00 pm. The meet will begin at 12:40 pm. SCHEDULE:

FORMAT: This will be a timed finals meet.

TIME STANDARDS: No time standards have been established.

**ENTRIES:** Swimmers may swim a maximum of four events and two relays.

**ENTRY FEES:** \$25 per swimmer

ENTRY DEADLINE: Entries must be in to the Meet Director by Friday, September 21st.

SCORING: This meet will not be scored.

WARM UPS: Warm ups will be governed by the guidelines as adopted by Georgia

Swimming, Inc.

Jonathan Foggin: jonathan@athensbulldogs.com MEET DIRECTOR:

MEET REFEREE: Shami Jones: shamicjones@gmail.com

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## **MASTERS ENTRY FORM**

2018 ABSC IM CHALLENGE GABRIELSEN NATATORIUM AT THE UNIVERSITY OF GEORGIA September 30, 2018 USMS SANCTION:

NAME		SEX					
AGE on 9/30/2018BIRTH	H DATE						
ADDRESS		CITY					
STATE ZIP	P	HONE					
USMS# (Include a copy of your card) EMAIL							
TEAM NAME: Athens Bulldog Swim Club TEAM ABBREVIATION: ABSC (UC## = Unattached: GAJA: Use local chapter or club name)  Enter your events and seedtimes on this form.  Sunday, September 30, 2018							
Warm ups: 12:00PM Meet: 12:40PM  EVENT SEED TIME							
1							
2	50 Breast						
3	100 IM						
4	50 Back						
5	50 Butterfly						
6	200 Medley I	Relay XXXXXXX					

Swimming Fees: \$25.00 (cash or check) for up to 5 individual events and 1 relay.

Must provide a copy of your USMS card with this entry form

Entry Deadline: Thursday, September 27, 2018 at 7pm

Meet Director: Jonathan Foggin

Make checks payable to: ABSC

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# PARTICIPANT WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Masters Swimming, Inc. ("USMS") allowing me, the undersigned, to participate in any USMS sanctioned or approved activity, including swimming camps, clinics, and exhibitions; learn-to-swim programs; swimming tryouts; fitness and training programs (including dryland training); swim practices and workouts (for both pool and open water); pool meets; open water competitions; local, regional, and national competitions and championships (both pool and open water); and related activities ("Event" or "Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

- 1. I hereby certify and represent that (i) I am in good health and in proper physical condition to participate in the Events; and (ii) I have not been advised of any medical conditions that would impair my ability to safely participate in the Events. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Events.
- I acknowledge the inherent risks associated with the sport of swimming. I understand that my participation involves risks and dangers, which include, without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and death (from drowning or other causes); loss of or damage to personal property and equipment; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with natural or manmade objects; dangers arising from adverse weather conditions; imperfect water conditions; water and surface hazards; facility issues; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses that I incur as a result of my participation in any Events.
- 3. I agree to be familiar with and to abide by the Rules and Regulations established by USMS, including any safety regulations. I accept sole responsibility for my own conduct and actions while participating in the Events.
- 4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USMS, its members, clubs, workout groups, event hosts, employees, and volunteers (including, but not limited to, event directors, coaches, officials, judges, timers, safety marshals, lifeguards, and support boat owners and operators); the USMS Swimming Saves Lives Foundation; USMS Local Masters Swimming Committees (LMSCs); the Event organizers and promoters, sponsors and advertisers; pool facility, lake and property owners or operators hosting the Events; law enforcement agencies and other public entities providing support for the Events; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees, and volunteers (individually and collectively, the "Released Parties"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys' fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.
- 5. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns), acknowledge that I have signed this Agreement without any inducement, assurance, or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements, or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

Last Name	First Name	MI	Sex (circ	cle) F	Date of Birth (mm/dd/yy)			
Street Address, City, State, Zip								
Signature of Participant				Date	e Signed			