**2013 Dotty Whitcomb Memorial Turkey Dip Swim Meet**

**Sunday, December 1, 2013 in Pensacola, Florida**

**SANCTIONED BY:** Southeastern Masters Swimming for U. S. Masters Swimming, Inc., Sanction No. \_\_\_\_\_\_\_\_\_

**HOSTED BY:** Gulf Coast Pirate Swimmers.

**MEET DIRECTOR:** Bill Knisely – phone # 850-336-5729, email: [phsswimcoach@cox.net](mailto:phsswimcoach@cox.net)

**MAIL ENTRIES TO:** Kay Miller, 861 Chadwick Street, Pensacola, FL 32503. Phone # 850-206-9885.

**FAX ENTRIES TO:** 850-484-1876, attn.: Kay Miller

**ENTRY DEADLINE:** Entry deadline is Tues., Nov 26, 2013. Entries must be received, not postmarked, by the deadline. Late entries arriving by email and by fax after that date will be accepted at the discretion of the meet director, plus a $10.00 late entry fee, and only if such entries do not require additional heats.

**DECK ENTRIES:** Deck entries will be allowed at the discretion of the Meet Director. We will try to accommodate deck entries but only if such entries do not require additional heats. Swimmers registering for the meet as deck entries will be asked to pay both the regular and the late entry fees. Deck entries made by swimmers registered in our meet simply to enhance their or their team’s chance to score points will not be accepted.

**FACILITY:** Pensacola State College Aquatics Center, 1000 College Blvd., Building 3, Pensacola, FL 32504. 25 Yard indoor, 6 lane competition pool, 9’ deep tapering to 4’deep. 5 lanes will be used for competition and 1 lane will be designated for warm-up/warm-down.

**RULES:** 2013 USMS Rules and Southeastern LMSC Safety guidelines and warm-up procedures will govern. Safety guidelines specify feet-first entry during warm-ups except for designated sprint lanes.

**ELIGIBILITY:** All swimmers must be registered with United States Masters Swimming, Inc. Please enclose a photocopy of your year 2013 USMS registration with your entry materials. If not provided in advance, you will be asked to show a 2013 USMS registration card when you check in. Swimmers will be able to register with USMS at the meet.

**ENTRIES:** A swimmer may enter up to 5 individual events, exclusive of relays. Please submit entries on the attached form. Entry times will be assumed to be in yards unless otherwise indicated. NT entries will be seeded as slowest times. Please avoid using NT times whenever possible, and please use realistic entry times.

**SEEDING:** All events will be seeded slow to fast and without regard to age or gender. Results will be tabulated by gender and age group as defined by USMS.

**SCHEDULE:** Warm-up will begin at 12 Noon. Competition will begin at 1:00PM.

**HEAT SHEETS:** Will be available at the meet at no charge.

**SCORING:** First 5 finishes in each event, by age and gender, will be scored as follows: Individual events 6,4,3,2,1; Relay events 12,8,6,4,2. For purposes of awards and scoring, the age of the youngest relay team member shall determine the age group in the following age categories: 18+, 25+, 35+,45+, 55+, 65+, 75+, 85+, etc.

**RELAYS:** Relays will be deck-entered using forms provided at the meet. Relay team members must be registered with the same club. Relay points will count towards team point totals but not towards individuals point totals.

**AWARDS:** High point awards will be given to top male and female swimmers in each age group based on points scored in individual events. There will also be a high point team award. Age groups for individual events are: 18-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-79, 80-84, 85-89, 90-94, etc. Your age is determined as of the day of the meet.

**EMERGENCY PHONE CONTACT:** The phone number at the pool office is 850-484-1311. This number is for emergency purposes only during competition.

**HOTEL ACCOMMODATIONS:** Hampton Inn, 2187 Airport Blvd, Pensacola, FL 32504. Phone # 850-478-1123.

**CONCESSIONS AND SEATING:** There is no concession stand at the swimming pool. You are welcomed to bring in coolers. There are two sets of bleachers at the pool. We will have hot dogs and other foods available for swimmers and families at the meet.

**Directions to the Pool:**

* From I-10 East/West to I-110 to Airport Blvd.exit. Left onto Airport Blvd. to 12th Ave. Left on 12th Ave. to College Blvd. Go past WSRE building on right and turn right into the pool parking lot. Pool is in Building 3 on the right side of the building.
* From Hwy. 98, over the Three Mile Bridge to I – 110 North. Exit at Airport Blvd. Turn onto Airport Blvd. to 12Th Ave. Turn left on 12th Ave to College Blvd. Go past WSRE Building on right and turn right into the pool parking lot. Pool is in Building 3 on the right side of the building.

***2013 Dotty Whitcomb Memorial***

***TURKEY DIP (SCY) Swim Meet Entry Sheet***

***Sunday, December 1st, 2013 at PSC Natatorium, Pensacola, Florida***

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ,\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SEX \_\_\_\_\_\_\_\_AGE \_\_\_\_\_\_\_\_\_\_\_\_\_

(Last, First) (Age as of 12/01/2013)

POSTAL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ , \_ \_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_USMS REGISTRATION NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Legibility is a virtue)* ***(Please attach copy of 2013 USMS registration card)***

DAYTIME PHONE (\_\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Entry Fees: Please make checks payable to:**

EVENING PHONE (\_\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Gulf Coast Pirate Swimmers**

**Meet entry fee: $25.00**

BIRTHDATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SWIM CLUB NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SWIM CLUB ABBREVIATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PARTICIPATE IN MEET AND GREET RELAY?: \_\_\_\_\_YES, \_\_\_\_\_NO (check one, will be sign up list at meet for participants)

**SUNDAY December 1, 2013**

Warm-ups at NOON competition at 1:00 p.m.

**WOMEN** **MEN**

Event No. Entry Time Event Entry Time Event No.

1 deck enter 200 Yard Mixed Medley Relay deck enter 1

2 \_\_\_\_\_\_\_\_\_\_\_\_ 100 Yard Free \_\_\_\_\_\_\_\_\_\_\_\_ 3

4 \_\_\_\_\_\_\_\_\_\_\_\_ 50 Yard Fly \_\_\_\_\_\_\_\_\_\_\_\_ 5

6 \_\_\_\_\_\_\_\_\_\_\_\_ 100 Yard Back \_\_\_\_\_\_\_\_\_\_\_\_ 7

8 \_\_\_\_\_\_\_\_\_\_\_\_ 50 Yard Free \_\_\_\_\_\_\_\_\_\_\_\_ 9

10 \_\_\_\_\_\_\_\_\_\_\_\_ 100 Yard Breast \_\_\_\_\_\_\_\_\_\_\_\_ 11

12 \_\_\_\_\_\_\_\_\_\_\_\_ 50 Yard Back \_\_\_\_\_\_\_\_\_\_\_\_ 13

14 \_\_\_\_\_\_\_\_\_\_\_\_ 500 Yard Free \_\_\_\_\_\_\_\_\_\_\_\_ 15

16 \_\_\_\_\_\_\_\_\_\_\_\_ 100 Yard Fly \_\_\_\_\_\_\_\_\_\_\_\_ 17

18 \_\_\_\_\_\_\_\_\_\_\_\_ 50 Yard Breast \_\_\_\_\_\_\_\_\_\_\_\_ 19

20 \_\_\_\_\_\_\_\_\_\_\_\_ 100 Yard IM \_\_\_\_\_\_\_\_\_\_\_\_ 21

22 \_\_\_\_\_\_\_\_\_\_\_\_ 200 Yard Free \_\_\_\_\_\_\_\_\_\_\_\_ 23

24 deck enter 200 Yard Free Relay (women) -

- 200 Yard Free Relay (men) deck enter 25

26 \_\_\_\_\_\_\_\_\_\_\_\_ 1650 Yard Free \_\_\_\_\_\_\_\_\_\_\_\_ 27

***THIS RELEASE MUST BE SIGNED***

“I, the undersigned participant, intending to be legally bound, hereby certify that I am physically fit and have not been otherwise informed by a physician. I acknowledge that I am aware of all the risks inherent in Masters swimming (training and competition), including possible permanent disability or death, and agree to assume all of those risks. AS A CONDITION OF MY PARTICIPATION IN THE MASTERS SWIMMING PROGRAM OR ANY ACTIVITIES INCIDENT THERETO, I HEREBY WAIVE ANY AND ALL RIGHTS TO CLAIMS FOR LOSS OR DAMAGES, INCLUDING ALL CLAIMS FOR LOSS OR DAMAGES CAUSED BY THE NEGLIGENCE, ACTIVE OR PASSIVE, OF THE FOLLOWING: UNITED STATES MASTERS SWIMMING INC., THE LOCAL MASTERS SWIMMING COMMITTEES, THE CLUBS, HOST FACILITIES, MEET SPONSORS, MEET COMMITTEES OR ANY INDIVIDUALS OFFICIATING AT THE MEETS OR SUPERVISING SUCH ACTIVITIES. In addition, I agree to abide by and be governed by the rules of USMS.” *(rule book article 203.1)*

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

- ////////////////// 200 yard Free Relay (men) ////////////////// 22

23 ////////////////// 200 yard Mixed Medley Relay //////////