



## Alabama State Games Swim Meet June 22, 2013

[www.alagames.com](http://www.alagames.com)

### OPENING CEREMONIES:

The ASF Foundation will kick off the State Games weekend with an Opening Ceremony on Friday, June 21, 2013 in the BJCC arena, downtown Birmingham. It will include the Parade of Athletes, Entertainment, Music, Fireworks, Olympic Torch Relay and Lighting of the Cauldron. The event will be televised live statewide on the ASF Network. For updates, please visit [www.alagames.com](http://www.alagames.com).

### COMPETITION:

Saturday, June 22, 2013 – 10:00am

### WARM UP:

Saturday, June 22, 2013

Open warm ups from 9:00am - 9:50am

### SPONSOR:

Alabama Sports Festival Foundation [www.alagames.com](http://www.alagames.com)

### LOCATION:

Birmingham CrossPlex  
2337 Bessemer Road  
Birmingham, AL 35208  
205-279-8900

### Event Type:

Youth and Masters - **Master is recognized by Southeastern Masters Swimming for United States Masters Swimming Inc., Recognition Number 153-R001**

### FACILITIES:

Pool: 25 yards, 10 lanes, with non-turbulence lane ropes. The competition course has been certified in accordance with 104.2.2C(4). Water depth is a consistent 8 feet deep from both ends of short course competition.

Timing: Fully automatic Colorado System 5000 electronic timing equipment.

\*Warm up/warm down available at all times.

### RULES:

2013 USA Swimming Rules will govern the meet.

### AGE:

Swimmer's age on the first day of the meet will determine the age for the meet.

### ENTRY PROCESS

### & DEADLINES:

**REGISTRATION DEADLINE**

- Tuesday, June 18, 2013 at MIDNIGHT- NO LATE ENTRIES ALLOWED

## **INDIVIDUAL ENTRY PROCESS (INDIVIDUALS NOT APART OF A TEAM)**

**Max of 6 "individual" events for youth & masters NOT apart of a team.**

### **ONLINE REGISTRATION**

Individual swimmers who are NOT swimming with a team for the state games can pay/register ONLINE and check/sign the waiver form using the **alagames.com** registration system. Register online at [WWW.ALAGAMES.COM](http://WWW.ALAGAMES.COM)

### **REGISTRATION BY MAIL**

**NOTICE!! - Individual swimmers NOT apart of a team and who DO NOT register online need to mail in a completed entry form, participant waiver form, & payment to the ASF Foundation office to the address listed below.**

**Individual entry forms and waivers can be found after the events listing section.**

Alabama Sports Festival Foundation  
P.O. Box 20327  
Montgomery, AL 36120-0327

## **TEAM ENTRY PROCEDURE**

**Max of 7 events for youth - 6 Individual & 1 Relay.**

**TEAMS CAN NOT REGISTER ONLINE.** Teams need to submit entries using the Hy-Tek meet manager file, which can be downloaded on the **ALAGAMES.COM** website.

**PAYMENT MUST BE RECEIVED BEFORE MEET FILE IS SENT TO MEET DIRECTOR (SARAH BARLOW).**

1. *The meet events file can be downloaded on the ALAGAMES.COM website.*  
**Please be aware that if your team DOES NOT use the Hy-Tek team manger then you will need to complete the **TEAM ENTRY FORM** below and email it to **SARAH BARLOW & mail a copy to the ASF Foundation office.****
2. *Complete the Hy-Tek entires file and email it to Sarah Barlow after sending payment to the ASF Foundation office.*
3. *Send the following items to the Alabama Sports Festival Foundation - Address listed above or under "Mailed Entires" on the next page.*
  - a. *A PDF copy of the Meet Entry Report.*
  - b. *Signed Participant Waivers*
  - c. *Entry Fee Check - Made Payable to:  
Alabama Sports Festival Foundation*

Team fees will be \$5 per event for each swimmer on the team. Example - Total number of swimmers times the total number of events times \$5 will be the total amount owed to the Alabama Sports Festival Foundation.

## **ENTRY CONFIRMATIONS**

Participants who register ONLINE will receive a registration confirmations immediately by email. Individuals & teams who register by mail will receive confirmations by email within 5 business days. If you have not received one in that time please call the ASF Foundation office at (334) 280-0065. All ind. swimmers and teams will also receive a meet confirmation from the Meet Director no later than Monday, June 17, 2013. Please make sure a correct email contact address is listed. Psych sheets, warm-up times and all other meet information will be posted on the State Games website and sent to email address submitted. No entry fees will be

refunded. NO LATE ENTRIES WILL BE ACCEPTED. Swimmers should be entered in their best competitive SCY times. **Entry Error: If due to a ASF Foundation error, the swimmer will be deck entered in an open lane of the heat nearest his/her entry time or in a new heat. The entire event will not be re-seeded.**

Masters events will be combined, but scored as Female/Male: 19-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70 & Over. In addition, the order of events maybe be moved, events may be combined or breaks might be inserted to ensure appropriate rest between swims.

**MAILED ENTRIES, WAIVERS & PAYMENT:**

Anthony Terling  
2013 State Games Swimming  
PO Box 20327  
Montgomery, AL 36120-0327

**ENTRY QUESTIONS:** Sarah Barlow [barlows12@gmail.com](mailto:barlows12@gmail.com)

**ENTRY FEES:** Individual Events - \$5.00 Relay Events - \$5.00

**Checks Made payable to: Alabama Sports Festival Foundation**

**ELIGIBILITY:** This is an open meet.

**SEEDING:** Event seeding will be TIMED FINALS.

**SCORING:** 1<sup>st</sup> – 7 points, 2<sup>nd</sup> – 5 points, 3<sup>rd</sup> – 4 points, 4<sup>th</sup> – 3 points, 5<sup>th</sup> – 2 points, 6<sup>th</sup> – 1 point

**AWARDS:** Medals will be awarded in each individual event for each age group. Trophies will be awarded to the top three teams in each division. (There will be a small, medium and large division, with total team size determining a team's placement.)

**MEET/DECK REF:** Brian Judd

**STARTER:** Davis Barlow

**MEET DIRECTOR:** Sarah Barlow [barlows12@gmail.com](mailto:barlows12@gmail.com)

Certified officials (either USA or summer swimming) who wish to work at the meet, please contact Sarah Barlow at [barlows12@gmail.com](mailto:barlows12@gmail.com). Please wear khaki pants and white shirts. All officials will receive lunch and a volunteer t-shirt.

**VOLUNTEERS:** Any person who wishes to volunteer, please contact Sarah Barlow at [barlows12@gmail.com](mailto:barlows12@gmail.com). All volunteers will receive lunch and a t-shirt.

**SAFETY:** In the interest of safety and accident prevention, coaches and swimmers are asked to observe all posted pool rules and facility rules referred to in this meet information and to conduct themselves in a safe and prudent manner. Alabama Sports Festival Foundation will not accept responsibility for anyone who climbs to an unsafe height for any reason. USA Swimming Meet Safety Guidelines and Warm-Up Procedures will be in effect.

**MEET EVALUATIONS:** Any comments, suggestions or evaluations concerning this meet, the State Games or the Opening Ceremonies should be sent to:

Anthony Terling  
[anthony.terling@alagames.com](mailto:anthony.terling@alagames.com)

## Order of Events

Saturday, June 22, 2013

Warm-ups at 9:00am – Competition at 10:00am

### GIRLS EVENTS

### EVENTS

### BOYS EVENTS

1	8 & Under 100 Freestyle Relay	2
3	9-10 200 Freestyle Relay	4
5	11-12 200 Freestyle Relay	6
7	13-14 200 Freestyle Relay	8
9	15-18 200 Freestyle Relay	10
11	19-29 200 Freestyle	12
13	30-49 200 Freestyle	14
15	50 & Over 200 Freestyle	16
17	8 & Under 25 Freestyle	18
19	9-10 50 Freestyle	20
21	11-12 50 Freestyle	22
23	13-14 50 Freestyle	24
25	15-18 50 Freestyle	26
27	19-29 50 Freestyle	28
29	30-49 50 Freestyle	30
31	50 & Over 50 Freestyle	32
33	8 & Under 25 Backstroke	34
35	9-10 50 Backstroke	36
37	11-12 50 Backstroke	38
39	13-14 50 Backstroke	40
41	15-18 50 Backstroke	42
43	19-29 100 Backstroke	44
45	30-49 100 Backstroke	46
47	50 & Over 100 Backstroke	48
49	8 & Under 100 IM	50
51	9-10 100 IM	52
53	11-12 100 IM	54
55	13-14 100 IM	56
57	15-18 100 IM	58
59	19-29 200 IM	60
61	30-49 200 IM	62
63	50 & Over 200 IM	64

**\*\*All Masters Events will be scored as Female/Male: 19-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70 & Over**

## Order of Events - Continued

Saturday, June 22, 2013  
Warm-ups at 9:00am – Competition at 10:00am

### **GIRLS EVENTS**

### **EVENTS**

### **BOYS EVENTS**

65	8 & Under 25 Breaststroke	66
67	9-10 50 Breaststroke	68
69	11-12 50 Breaststroke	70
71	13-14 50 Breaststroke	72
73	15-18 50 Breaststroke	74
75	19-29 100 Breaststroke	76
77	30-49 100 Breaststroke	78
79	50 & Over 100 Breaststroke	80
81	8 & Under 25 Butterfly	82
83	9-10 50 Butterfly	84
85	11-12 50 Butterfly	86
87	13-14 50 Butterfly	88
89	15-18 50 Butterfly	90
91	19-29 100 Butterfly	92
93	30-49 100 Butterfly	94
95	50 & Over 100 Butterfly	96
97	8 & Under 50 Freestyle	98
99	9-10 100 Freestyle	100
101	11-12 100 Freestyle	102
103	13-14 100 Freestyle	104
105	15-18 100 Freestyle	106
107	19-29 100 Freestyle	108
109	30-49 100 Freestyle	110
111	50 & Over 100 Freestyle	112

**\*\*All Masters Events will be scored as Female/Male: 19-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70 & Over**

# INDIVIDUAL SWIMMER ENTRY FORM – PLEASE USE FOR MAILED ENTRIES

Times should be in short course yards

<b>NAME OF SWIMMER:</b>		<b>INITIALS:</b>
<b>ADDRESS:</b>		
<b>CONTACT PERSON:</b>		<b>PHONE NUMBER:</b>
<b>FAX NUMBER:</b>	<b>CELL PHONE:</b>	<b>EMAIL:</b>
<b>NUMBER</b>		<b>X \$5.00 PER EVENT ENTRY FEE =</b>
<b>OF EVENTS:</b>		<b>TOTAL DUE:</b>

INDIVIDUAL EVENTS REGISTRATION CHART							
Step 1 - Select Gender		<input type="checkbox"/>	Male	<input type="checkbox"/>	Female		
Step 2 - Select Age		<input type="checkbox"/>	8 & Under	<input type="checkbox"/>	9 - 18	<input type="checkbox"/>	18 & Over
Record Time in Short Course Yards							
EVENTS FOR 8 & UNDER ONLY							
Event Description/Order of Events			Time In Short Course Yards				
<input type="checkbox"/>	50 Yard Freestyle						
<input type="checkbox"/>	25 Yard Back						
<input type="checkbox"/>	25 Yard Breast						
<input type="checkbox"/>	25 Yard Butterfly						
<input type="checkbox"/>	25 Yard Free						
<input type="checkbox"/>	100 Yard Freestyle Relay						
<input type="checkbox"/>	100 Yard IM						
EVENTS FOR 9-18 YEAR OLDS							
Event Description/Order of Events			Time In Short Course Yards				
<input type="checkbox"/>	100 Yard Free						
<input type="checkbox"/>	200 Yard Free Relay						
<input type="checkbox"/>	50 Yard Back						
<input type="checkbox"/>	50 Yard Breast						
<input type="checkbox"/>	50 Yard Butterfly						
<input type="checkbox"/>	50 Yard Free						
<input type="checkbox"/>	100 Yard IM						
EVENTS FOR 18 & OVER							
Event Description/Order of Events			Time In Short Course Yards				
<input type="checkbox"/>	100 Yard Butterfly						
<input type="checkbox"/>	100 Yard Free						
<input type="checkbox"/>	200 Yard Free						
<input type="checkbox"/>	100 Yard Back						
<input type="checkbox"/>	100 Yard Breast						
<input type="checkbox"/>	50 Yard Free						
<input type="checkbox"/>	200 Yard IM						

# INDIVIDUAL WAIVER FORM – ALL PARTICIPANTS MUST SIGN A WAIVER BEFORE COMPETING

HOW DID YOU FIND OUT ABOUT THE ALABAMA SPORTS FESTIVAL?	PHYSICALLY DISABLED INFORMATION
<input type="checkbox"/> P. E. Teacher <input type="checkbox"/> Poster <input type="checkbox"/> Newspaper <input type="checkbox"/> Radio <input type="checkbox"/> Coach <input type="checkbox"/> Past Participant <input type="checkbox"/> TV <input type="checkbox"/> Web Site <input type="checkbox"/> Other _____	<input type="checkbox"/> Quadriplegic <input type="checkbox"/> Paraplegic <input type="checkbox"/> Ambulatory <input type="checkbox"/> Other _____
<b>MEDIA INFORMATION - LIST ANY OF YOUR NEWSWORTHY ACCOMPLISHMENTS. WE MAY PASS THIS INFORMATION TO YOUR LOCAL MEDIA.</b>	

## WAIVER FORM - PLEASE READ CAREFULLY AND SIGN

In consideration of the PARTICIPANTS being allowed to participate in any way in the Alabama Sports Festival Foundation State Games program and related events and activities, the undersigned:

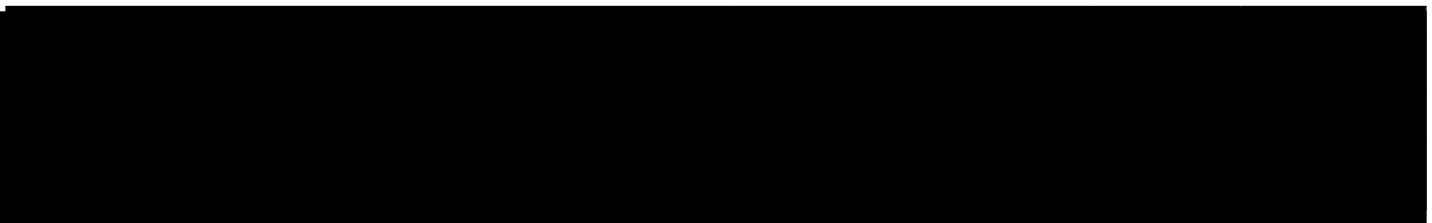
1. **ACKNOWLEDGE, FULLY UNDERSTAND** that the participant will be engaging in activities that involve risk or serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions, or negligence, but the actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known or not reasonably foreseeable at this time.
2. **ASSUME** all the foregoing risks, known and unknown, and accept personal responsibility for the damages following such injury, permanent disability or death.
3. **RELEASE, WAIVE, DISCHARGE, HOLD HARMLESS, INDEMNIFY AND COVENANT NOT TO SUE** Alabama Sports Festival Foundation, Inc., sponsor of Alabama Sports Festival Foundation, National Congress of State Games, their affiliated clubs, their promoters, other participants, operators, officials, any persons in a restricted area, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, all of which are hereinafter referred to as "releasees", from any and all liability to each of the undersigned, his or her heirs, executors, administrators, successors, assigns and next of kin for any and all claims, demands, losses or damages on account of injury, including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise.
4. **AUTHORIZE**, in the event that the participant sustains injury or illness while competing/participating in the Alabama Sports Festival Foundation State Games, any emergency first aid, medication, medical treatment or surgery deemed necessary by licensed medical personnel, and give permission for attending medical personnel to execute on behalf of the Participant permission forms or other necessary medical documents and to act on his or her behalf if he or she is not immediately available to do so.
5. **CONSENT** to allow the Participant's picture and/or likeness or voice to appear in any official documentary, promotional (including any and all advertisements) television, radio or film coverage of the State Games in any manner incidental to his or her participation in the Alabama Sports Festival Foundation program, without compensation.

**ALL OF THE UNDERSIGNED HAVE READ THE ABOVE WAIVER, RELEASE OF LIABILITY AND AUTHORIZATION OF MEDICAL TREATMENT, UNDERSTAND THAT THEY HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND ACKNOWLEDGE THAT THEY HAVE SIGNED IT VOLUNTARILY. THIS AGREEMENT CANNOT BE MODIFIED ORALLY BY ANY PARTY.**

Participant's signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/guardian signature (if under 19) \_\_\_\_\_ Date \_\_\_\_\_

Printed name of parent/guardian \_\_\_\_\_



**TEAM ENTRY INFORMATION – PLEASE USE FOR MAILED ENTRIES**

**\*\*Max of 7 events for youth - 6 individual & 1 relay.\*\***

CLUB/TEAM NAME:		INITIALS:	
ADDRESS:			
LSC:		HEAD COACH:	
CONTACT PERSON:		PHONE NUMBER:	
FAX NUMBER:		CELL PHONE:	EMAIL:
COACHES ATTENDING:	NAME	COACHES CARD EXPIRATION DATE	
	1.		
	2.		
CERTIFIED OFFICIALS WHO MAY WISH TO WORK:	1.		
	2.		
	3.		
	4.		
NUMBER OF SWIMMERS ENTERED:		ATTACHED:	
		UNATTACHED:	
		TOTAL:	

OF SWIMMERS:	NUMBER		
OF IND. EVENTS:	NUMBER	X \$5.00 PER EVENT ENTRY FEE =	
OF RELAYS:	NUMBER	X \$5.00 PER RELAY ENTRY FEE =	
TOTAL DUE:			

**SUMMARY OF FEES**

**\*\*Max of 7 events for youth - 6 Individual & 1 Relay!\*\***

**TEAM WAIVER FORMS MUST BE FILLED OUT TO COMPETE!  
WAIVER FORMS ARE AT THE END OF THE PACKET.**



## ALL TEAM MEMBERS MUST READ THE WAIVER BELOW AND SIGN THE TEAM ROSTER BELOW

In consideration of the PARTICIPANTS being allowed to participate in any way in the Alabama Sports Festival Foundation State Games program and

related events and activities, the undersigned:

1. **ACKNOWLEDGE, FULLY UNDERSTAND** that the participant will be engaging in activities that involve risk or serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions, or negligence, but the actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known or not reasonably foreseeable at this time.

2. **ASSUME** all the foregoing risks, known and unknown, and accept personal responsibility for the damages following such injury, permanent disability or death.

3. **RELEASE, WAIVE, DISCHARGE, HOLD HARMLESS, INDEMNIFY AND COVENANT NOT TO SUE** Alabama Sports Festival Foundation, Inc., sponsor of Alabama Sports Festival Foundation, National Congress of State Games, their affiliated clubs, their promoters, other participants, operators, officials, any persons in a restricted area, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, all of which are hereinafter referred to as "releasees", from any and all liability to each of the undersigned, his or her heirs, executors, administrators, successors, assigns and next of kin for any and all claims, demands, losses or damages on account of injury, including death or damage to

property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise.

4. **AUTHORIZE**, in the event that the participant sustains injury or illness while competing/participating in the Alabama Sports Festival Foundation State Games, any emergency first aid, medication, medical treatment or surgery deemed necessary by licensed medical personnel, and give permission for attending medical personnel to execute on behalf of the Participant permission forms or other necessary medical documents and to act on his or her behalf if he or she is not immediately available to do so.

5. **CONSENT** to allow the Participant's picture and/or likeness or voice to appear in any official documentary, promotional (including any and all advertisements) television, radio or film coverage of the State Games in any manner incidental to his or her participation in the Alabama Sports Festival Foundation program, without compensation.

**ALL OF THE UNDERSIGNED HAVE READ THE ABOVE WAIVER, RELEASE OF LIABILITY AND AUTHORIZATION OF MEDICAL TREATMENT, UNDERSTAND THAT THEY HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND ACKNOWLEDGE THAT THEY HAVE SIGNED IT VOLUNTARILY. THIS AGREEMENT CANNOT BE MODIFIED ORALLY BY ANY PARTY.**

## TEAM MEMBER ROSTER (ROSTER CONTINUES ON BACK)

Please complete all information about each team member and make sure they sign after reading the waiver above. If the team member is under 19, then a parent or guardian must sign for them. Each team member **MUST** complete and sign the form in order to compete in the Alabama Sports Festival. You may make as many copies of this form as needed.

<b>1</b>	LAST NAME	FIRST NAME	MI	DATE OF BIRTH (MM/DD/YY)	AGE	GENDER	PHONE	STATE	ZIP CODE	SIGNATURE
	ADDRESS			CITY			(HOME PHONE)			EMAIL
	EMERGENCY CONTACT INFORMATION						(WORK PHONE)			RELATIONSHIP
	SCHOOL NAME									
<b>2</b>	LAST NAME	FIRST NAME	MI	DATE OF BIRTH (MM/DD/YY)	AGE	GENDER	PHONE	STATE	ZIP CODE	SIGNATURE
	ADDRESS			CITY			(HOME PHONE)			EMAIL
	EMERGENCY CONTACT INFORMATION						(WORK PHONE)			RELATIONSHIP
	SCHOOL NAME									
Did Your P.E. Teacher recommend that you participate in the Alabama Sports Festival? <input type="checkbox"/> YES <input type="checkbox"/> NO										Did Your P.E. Teacher recommend that you participate in the Alabama Sports Festival? <input type="checkbox"/> YES <input type="checkbox"/> NO

## TEAM MEMBER ROSTER IS CONTINUED ON THE BACK OF THIS FORM - ALL TEAM MEMBERS MUST READ WAIVER AND SIGN!



# VOLUNTEER FORM

State Games • XXXI

NAME LAST FIRST MI WORK PHONE ( ) ( ) ( ) ( ) ( ) ( ) HOME PHONE ( ) ( ) ( ) ( ) ( ) ( ) CELL PHONE ( ) ( ) ( ) ( ) ( ) ( )

ADDRESS

CITY/ST/ZIP

EMAIL FEMALE  MALE

## STATE GAMES MEDICAL VOLUNTEER INFORMATION

This event is endorsed by the Executive Council of Alabama Athletic Trainers Association (ALATA).

Position or School (for current students): \_\_\_\_\_

Employer Name or School Name (for current students): \_\_\_\_\_

I am Certified or Qualified in the following:

CPR Certified	<input type="checkbox"/> Yes <input type="checkbox"/> No	EMT Qualified	<input type="checkbox"/> Yes <input type="checkbox"/> No	MD Licensed	<input type="checkbox"/> Yes <input type="checkbox"/> No
NATA Certified	<input type="checkbox"/> Yes <input type="checkbox"/> No	First Responder Certified	<input type="checkbox"/> Yes <input type="checkbox"/> No	PA Licensed	<input type="checkbox"/> Yes <input type="checkbox"/> No
1st Aid Certified	<input type="checkbox"/> Yes <input type="checkbox"/> No	Athletic Training Student	<input type="checkbox"/> Yes <input type="checkbox"/> No	Nurse Registered	<input type="checkbox"/> Yes <input type="checkbox"/> No

Other: \_\_\_\_\_

## STATE GAMES VOLUNTEER INFORMATION

Please check the area(s) that you would like to be involved with:

- Sport: \_\_\_\_\_  Opening Ceremonies  Media/Results
- Venue Check-In  Logistics  Awards Presentations
- Meal Delivery  Other Area of Expertise: \_\_\_\_\_

Please check the dates and times you will be available to volunteer.

Thursday, June 20	Friday, June 21	Saturday, June 22	Sunday, June 23
<input type="checkbox"/> Morning	<input type="checkbox"/> Morning	<input type="checkbox"/> Morning	<input type="checkbox"/> Morning
<input type="checkbox"/> Afternoon	<input type="checkbox"/> Afternoon	<input type="checkbox"/> Afternoon	<input type="checkbox"/> Afternoon
<input type="checkbox"/> Evening	<input type="checkbox"/> Evening	<input type="checkbox"/> Evening	<input type="checkbox"/> Evening

In consideration of the PARTICIPANTS being allowed to participate in any way in the Alabama Sports Festival Foundation State Games program and related events and activities, the undersigned:

- ACKNOWLEDGE, FULLY UNDERSTAND** that the participant will be engaging in activities that involve risk or serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions, or negligence, but the actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known or not reasonably foreseeable at this time.
- ASSUME** all the foregoing risks, known and unknown, and accept personal responsibility for the damages following such injury, permanent disability or death.
- RELEASE, WAIVE, DISCHARGE, HOLD HARMLESS, INDEMNIFY AND COVENANT NOT TO SUE** Alabama Sports Festival Foundation, Inc., sponsor of Alabama Sports Festival Foundation, National Congress of State Games, their affiliated clubs, their promoters, other participants, operators, officials, any persons in a restricted area, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, all of which are hereinafter referred to as "releasees", from any and all liability to each of the undersigned, his or her heirs, executors, administrators, successors, assigns and next of kin for any and all claims, demands, losses or damages on account of injury, including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise.
- AUTHORIZE**, in the event that the participant sustains injury or illness while competing/participating in the Alabama Sports Festival Foundation State Games, any emergency first aid, medication, medical treatment or surgery deemed necessary by licensed medical personnel, and give permission for attending medical personnel to execute on behalf of the Participant permission forms or other necessary medical documents and to act on his or her behalf if he or she is not immediately available to do so.
- CONSENT** to allow the Participant's picture and/or likeness or voice to appear in any official documentary, promotional (including any and all advertisements) television, radio or film coverage of the State Games in any manner incidental to his or her participation in the Alabama Sports Festival Foundation program, without compensation.

**ALL OF THE UNDERSIGNED HAVE READ THE ABOVE WAIVER, RELEASE OF LIABILITY AND AUTHORIZATION OF MEDICAL TREATMENT, UNDERSTAND THAT THEY HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND ACKNOWLEDGE THAT THEY HAVE SIGNED IT VOLUNTARILY. THIS AGREEMENT CANNOT BE MODIFIED ORALLY BY ANY PARTY.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For questions, (334) 280-0065 or Fax (334) 280-0988 www.alagames.com

Please Return Form to:  
 Volunteer State Games  
 P. O. Box 20327  
 Montgomery, AL 36120-0327