The KATS Masters Swim Club invites you to Attend:

**The Montana Masters State Championship Swim Meet**

**6th and 7th, April 2013**

**Kalispell, Montana**

Sanction Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LOCATION:** The Summit Medical Fitness Center Pool, Kalispell MT. The Summit is located at 205 Sunnyview Ln Kalispell, MT 59901. The pool is a 6 lane, 25 yard regulation short course pool.

**SANCTION AND RULES:** The meet is sanctioned by USMS swimming. The 2013 USMS Swimming and Montana Masters Swimming Rules will govern the conduct of the meet. Timing will be by Colorado Timing System or watches as backup. All events will be timed finals.

**ELIGIBILITY:** All swimmers must have a current USMS Swimming card, or be covered by the USMS one-event registration form for insurance purposes. Only full year USMS members are eligible to set state records. Swimmers must be registered in one manner or another at the beginning of the meet. Online registration or hard copy forms can be processed with the meet entry form.

**MEET FORMAT:** All events will be seeded mixed gender and according to seed time. A no time entry will swim in the first heat of each event. **This is not a preferred entry option**. A guess of a seed time is better than none. This will help with the timeline of the meet, and the best placement of swimmers in heats for best performance.

**ENTRIES:** Each swimmer may compete in a **maximum of EIGHT (8) individual events, not exceeding FIVE (5) individual events in a single day.** Swimmers will be placed in age group categories based on their age on the **last** day of the meet. Swimmers shall be seeded on the basis of their submitted times, all events will be swum slowest to fastest. There will be NO individual DECK entries, this is a championship meet format. Relays will be deck seeded, as they are for fun.

There will be specified warm-up times before event starts for each session.

NOTE: The 1650 and 1000 may be seeded two per lane if events require more than 2 heats; they will be swum mixed gender according to seed time (required) and will be seeded slowest to fastest. Swimmers may swim BOTH 1650 and 1000 yard free as they choose.

**ENTRY FEES:** The entry fee for each swimmer is $35.00. Swim meet checks should be made payable to “KATS Masters”. No entries will be accepted without the proper entry fees. There will be NO REFUNDS. No entries will be received after March 22, 2013.

Swimmers will receive a participant bag, which will include t-shirt (baseball sleeve), USMS bag tag, USMS swim cap among other great samples from our sponsors.

***Paper registration:*** Mail entries and payment to: KATS MASTERS: Attn: Emily von Jentzen, PO Box 11, Kalispell 59903

***Electronic registration***: Entry forms can be emailed to Emily.vonjentzen@gmail.com and electronic payment is available through paypal. If you wish to pay electronically, submit your entry form by email and you will receive an invoice through paypal with a link to make your payment.

***In Kalispell…The Early Bird Gets Dinner!*** Any swimmer submitting and payment prior to March 8, 2013 gets a free ticket to the social event ($15 value)!

**RESULTS:** Results will be posted as they are finalized at the meet. Swimmers will be placed and receive points according to their gender/age group categories, with team points being tallied at the end of the meet for bragging rights, and possession of the traveling trophy for the next year. Swimmers who wish to hold state records must be full year USMS members.

**BUSINESS MEETINGS:** The LMSC Business meeting will be held Sunday morning from 8:00-9:00 a.m. in the upstairs conference room at the Summit. The Montana Masters Swim Team will hold their annual meeting on Saturday 10 minutes following the conclusion of the meet, also in the upstairs conference room at the Summit.

**SOCIAL EVENT:** The Masters Swimming Social Event will be held at the Hampton Inn on Saturday evening. Meet for drinks and appetizers from 4:30-5:00 pm and a catered dinner will begin at 5. During the meet on Saturday there will be a “photo booth” with props. Photos will be voted on at the social event and the winning swimmer(s) will receive a swimmers gift basket. The cost for the social event is $15 for adults and $6 for children. Beer and wine will be available at an additional charge.

**LODGING:** A block of rooms has been reserved at the Hampton Inn, 1149 US Hwy 2 Kalispell, MT 59901. (406)755-7900. Book your room for April 5th and/or 6th and mention you are participating in the Masters State Meet and you will receive the discounted rate of $79 per night. Book prior to March 27th to guarantee that rate.

**ENTRY DEADLINE: All entries and accompanying fees must be received no later than March 22, 2013.**

**Questions? Contact Emily von Jentzen: 406.529.2830,** **emily.vonjentzen@gmail.com**

**MONTANA MASTERS CHAMPIONSHIP 2013 ENTRY FORM**

**Please send form and fees to: KATS Masters Attn: Emily von Jentzen/ PO Box 11, Kalispell 59903**

**(entries must be received no later than March 22, 2013)**

|  |  |
| --- | --- |
| **Saturday, April 6th 2013** | **Sunday, April 7th 2013** |
| **Events****Warmup: 10:00 am****Meet Start: 10:30 am** | **Seed Time** | **Events****Warmup: 9:00 am****Meet Start: 9:30 am** | **Seed Time** |
| **1. 1650 Free****(may be swum 2/lane)** |  | **LMSC Meeting** **8:00 to 9:00 am** |  |
| **WARM UP (30 minutes)** |  | **10. 200 IM**  |  |
| **2. 400 IM**  |  | **11. 50 Backstroke**  |  |
| **3. 50 Breaststroke** |  | **12. 100 Freestyle** |  |
| **4. 200 Freestyle** |  | **13. 50 Butterfly** |  |
| **5. 100 Butterfly** |  | **14. 200 Breaststroke** |  |
| **6. 200 Backstroke** |  | **WARMUP (15 minutes)** |  |
| **7. 50 Freestyle** |  | **15. 1000 Freestyle** |  |
| **8. 200 Free Relay** |  | **WARMUP (15 minutes)** |  |
| **WARMUP (15 minutes)** |  | **16. 400 Free Relay** |  |
| **9. 500 Freestyle** |  | **17. 100 Breaststroke** |  |
|  |  | **18. 100 Backstroke** |  |
| **Montana Masters Meeting**  | **10 minutes following the** **conclusion of the meet** | **19. 200 Butterfly** |  |
|  |  | **20. 100 IM**  |  |
| **Dinner & Social** **4:30 to 8:00 pm** | **The Hampton Inn****1140 US Hwy 2****Kalispell, MT 59901** | **21. 200 Medley Relay** |  |

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| --- |
| **NAME:**  |
| **ADDRESS:**  |
| **CITY: ZIP:**  |
| **PHONE:**  |
| **EMAIL:**  |
| **DATE OF BIRTH: SEX: M / F** |
| **PRIMARY MASTERS WORKOUT GROUP: USMS #:** |

Meet Entry Fee: $35.00…………………………………………………………………………………………………….………\_\_\_\_\_\_\_

USMS Yearly Membership: $41.00…………………………………………………....……………………………..………..\_\_\_\_\_\_\_

 -OR-USMS One Event fee: $18.00………………………………………………………………………………………..\_\_\_\_\_\_\_

Dinner Sat. Night: $15/Adult…………………………………...x number of adults \_\_\_\_\_\_\_………………………....\_\_\_\_\_\_\_

$6 kids (under 12) …………………… x number of kids\_\_\_\_\_\_\_..........................................\_\_\_\_\_\_\_

2013 Masters Championship Hooded Sweatshirt: $30……………………………………………………………….\_\_\_\_\_\_\_

T-shirt size (all swimmers receive a shirt free of charge with entry!) S M L XL XXL

 **NO ENTRIES WILL BE RECEIVED AFTER MARCH 22, 2013**

 Total Enclosed\_\_\_\_\_\_\_\_

 (All checks payable to KATS Masters)

**Disclosures:** I, the undersigned participant, intending to be legally bound, hereby certify that I am physically fit and have not been otherwise informed by a physician. I acknowledge that I am aware of all the risks inherent in Masters Swimming (training and competition), including possible permanent disability or death, and agree to assume all of those risks. AS A CONDITION OF MY PARTICIPATION IN THE MASTERS SWIMMING PROGRAM OR ANY ACTIVITIES INCIDENT THERETO, I HEREBY WAIVE ANY AND ALL RIGHTS TO CLAIMS FOR LOSS OR DAMAGES, INCLUDING ALL CLAIMS FOR LOSS OR DAMAGES CAUSED BY THE NEGLIGENCE, ACTIVE OR PASSIVE, OF THE FOLLOWING: UNITED STATES MASTERS SWIMMING, INC., THE LOCAL MASTERS SWIMMING COMMITTEES, THE CLUBS, HOST FACILITIES, MEET SPONSORS, MEET COMMITTEES, OR ANY INDIVIDUALS OFFICIATING AT THE MEETS OR SUPERVISING SUCH ACTIVITIES. In addition, I agree to abide by and be governed by the rules of USMS.

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Athlete Name (printed) Signature Date