United States Masters Swimming

Delaware Valley Masters

2013 Burlington County College Masters Swim Meet

**Date and Time: Sunday March 24, 2013**

**Warm Up: 8:00 AM**

**Start Time: 9:00 AM**

**Location:** Burlington County College, 601 Pemberton-Browns Mills Rd, Pemberton, NJ

PE Building, Parking Lot 12

**Meet Director:** Christina Caiafa 609-668-2508 [ccaiafa15@hotmail.com](mailto:ccaiafa15@hotmail.com)

**Safety Director:** Barbara Long 609-894-9311 ext. 1497 [balong@bcc.edu](mailto:balong@bcc.edu)

**Facility:**  Certified 6 lane, 25 yard pool. Spectator seating available. Lockers available, bring your own lock. Electronic timing.

**Eligibility:** This meet is open to all swimmers 18 years or older. **If you are USMS registered a copy of your 2013 USMS Registration Card must be included with your entry for Top Ten consideration.**

**Cost:** $5.00 per event by deadline. Deck entries $8.00 per event.

**Entry Deadline:** Entries must be in the hands of the Meet Director by **March 18,2013** All entries received after this deadline will be considered deck entries.

**Seeding:** Swimmers will be seeded by time submitted, slow to fast. If time is unknown, please estimate. The maximum event number is five events per swimmer.

**Results:** Results are posted on the USMS Website <http://www.dvmasters.org/> under results tab usually within 2 weeks following the meet. Electronic results will also be e-mailed at no cost.

**Directions: From the North**

Take New Jersey Turnpike South to Exit 7. Take Route 206 South to the intersection with County 530. Turn left and follow 530 through Pemberton to the college.

**From the South and West**

Use the Benjamin Franklin Bridge from Philadelphia to New Jersey 38 or the Walt Whitman Bridge to Interstate 295. New Jersey 38 becomes County 530 in Mount Holly (See North). Interstate 295 intersects with New Jersey 38 (See North). From the South use the Delaware Memorial Bridge to Interstate 295 (Same as previous).

**From the East**

Use New Jersey 72 West to the circle intersecting State routes 70 and 72. Take New Lisbon Road (County 646) North from the circle. New Lisbon Road ends at County 530. Turn left at the water tower. The college is the first driveway on your left.

Burlington County College Masters Meet

March 24, 2013

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| --- | --- | --- |
| Women  Event # | Event | Men  Event # |
| 1 | 400 IM | 2 |
| 3 | 50 Back | 4 |
| 5 | 100 FLY | 6 |
| 7 | 50 Free | 8 |
| 9 | 500 Free | 10 |
| 11 | 100 Breast | 12 |
| 13 | 200 IM | 14 |
| 15 | 50 Breast | 16 |
| 17 | 200 Back | 18 |
| 19 | 50 Fly | 20 |
| 21 | 100 Free | 22 |
| 23 | 200 Breast | 24 |
| 25 | 100 Back | 26 |
| 27 | 100 IM | 28 |
| 29 | 200 FREE | 30 |

\* 5 Minute break between event 8, 16, and 22

Burlington County College Masters Meet

March 24, 2013

Team:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Initial:\_\_\_\_\_\_\_

Birth date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USMS #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ M/F:\_\_\_\_\_\_\_

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| --- | --- | --- |
| Event # | Event Description | Time |
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March 24, 2013

**Make checks payable to:** Burlington County College

**Mail entries to**: Burlington County College Attention Aquatics Department 601 Pemberton-Browns Mills Rd Pemberton NJ 08068. Electronic entries are excepted as well. Email [ccaiafa15@hotmail.com](mailto:ccaiafa15@hotmail.com)

**USMS REGISTERED SWIMMERS MUST ATTACH A COPY OF THEIR 2013 CARD FOR TOP TEN CONSIDERATION**

**Release from liability:** Must be signed and dated before a swimmer may compete.

**Release by Participant from Liability:** “I, the undersigned participant, intending to be legally bound, hereby certify that I am physically fit and have not been otherwise informed by a physician. I acknowledge that I am aware of all risks inherent in Masters Swimming (training and competition) including possible permanent disability or death, and agree to assume all of those risks. AS A CONDITION OF MY PARTICIPATION IN THE MASTERS SWIMMING PROGRAM OR ANY ACTIVITIES INCIDENT THERETO, I HEARBY WAIVE ANY AND ALL RIGHTS TO CLAMS FOR LOSS OR DAMAGES INCLUDING ALL CLAIMS FOR LOSS OR DAMAGES CAUSED BY THE NEGLIGENCE, ACTIVE OR PASSIVE, OF THE FOLLOWING: UNITED STATES MASTERS SWIMMING, INC., THE LOCAL MASTERSSWIMMING COMMITTEES, THE CLUBS, HOST FACILITIES, MEET SPONSORS, MEET COMMITTEES, OR ANY INDIVIDUALS OFFICIATING AT THE MEETS OR SUPERVISING SUCH ACTIVITES. In addition, I agree to abide by and be governed by the rules of USMS.”

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Email Address of USMS Swimmer Signature of USMS Swimmer

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Address of USMS Swimmer Phone Number of USMS Swimmer

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City, State, & Zip of USMS Swimmer Date of Event