

**Saturday, March 23<sup>th</sup>, 2013 • 4th Annual March Madness**  
**hosted by Rangers Aquatics at Drew University**  
***Sanctioned by the New Jersey LMSC for USMS, Inc. Sanction #073-S004***

**FACILITY:** Drew University is located in beautiful Madison, NJ. Six short course yard competition lanes, two short course lanes used for continuous warm-up and warm down. Electronic timing with eight line scoreboard display; non-turbulent lane lines; overflow gutters. 2013 USMS rules will govern and be strictly enforced. Area map, driving directions, mass transportation options, parking, lodging and additional meet information all available online in the “Links” section of the Ranger Aquatics website [www.rangeraquatics.com](http://www.rangeraquatics.com).

**SCHEDULE:** Warm-Up 8:00-8:50AM • Meet Start 9:00AM • Projected Finish Time 1:30PM. Psych sheets will be posted online at [www.rangeraquatics.com](http://www.rangeraquatics.com). two days prior to meet date.

**ELIGIBILITY:** *This meet is open to USMS-registered swimmers age 18 and older.* A legible copy of your current 2013 USMS registration card MUST be submitted with mailed-in entry - no exceptions. If you have lost or misplaced your USMS card, simply log on to [www.clubassistant.com/club/usms\\_member\\_card\\_request.cfm](http://www.clubassistant.com/club/usms_member_card_request.cfm) to obtain a card copy which will be delivered to your email address.

**AWARDS:** Distinctive ribbons for 1<sup>st</sup> through 3<sup>rd</sup> place in all individual and relay events. Swimmers should pick up their awards promptly. NO awards will be mailed to competitors after meet conclusion.

**CHECK-IN:** Positive check-in required for all events. If you do not check in for your events, you will be SCRATCHED from the meet.

**SEEDING:** Swimmers will be seeded in heats according to entry time, not by age and gender. Heats will be contested slowest to fastest. All 50, 100, and 200 yard events will be pre-seeded before the meet. The 1650 Free will be deck-seeded on event day after positive check-in has closed.

**ENTRY LIMIT:** Swimmers may enter a maximum of four (4) individual events. Entries will be limited on a first-received basis to keep meet time line within 4.5-hour facility schedule restriction.

**ENTRY TIMES:** Enter YARD times for all events. No “NT” entry times accepted for the 1650 Freestyle events. An automated time conversion utility is available at [www.swimmingworldmagazine.com/results/conversions.asp](http://www.swimmingworldmagazine.com/results/conversions.asp).

**ENTRY FEE:** **\$15.00** entry fee plus a **\$5.00** per individual event fee payable by check or money order to **Drew University c/o Drew Swimming**. Please make sure check contains your address. No Refunds.

**DEADLINE:** Final entry **RECEIPT (not postmark) deadline is 6:00PM on Tuesday, March 19, 2013, or if 4.5-hour meet time line cap is exceeded prior to this date - whichever comes first.** Do not delay - mail your entry AT LEAST 7-10 days prior to entry deadline. No fax, phone, or email entries accepted – no exceptions.

**LATE ENTRY FEE:** Late entries will be accepted on a space available basis up to **11:59 PM, March 21, 2013**. Late entry fees will be doubled **\$30.00** entry fee plus a **\$5.00** per event fee payable by check or money order to **Drew University c/o Drew Swimming**.

**MAIL TO:** Mail fully executed, signed, and dated entry form with legible copy of your 2013 USMS registration card and \$15 entry fee and individual event payment to: **Ranger Aquatics, 36 Madison Ave, Madison, NJ 07940**. All forms of delivery service accepted Monday-Friday 9AM-5PM (no Saturday or Sunday delivery). We suggest you retain a copy of your meet entry and bring it to the meet. Please print clearly and include ALL contact info should we need to reach you to resolve a discrepancy.

**QUESTIONS:** Direct inquiries to Aquatic Director - Eric Scheingoltz via email at [escheingoltz@drew.edu](mailto:escheingoltz@drew.edu)

March 23, 2013

INDIVIDUAL EVENT ENTRY FORM

Table with 3 columns: # EVENT, DESCRIPTION, ENTRY TIME. Rows 1-13 listing various swimming events like Mixed 200 Yard Freestyle, Mixed 100 Yard Butterfly, etc.

OFFICIAL USE ONLY

Number of Events \_\_\_\_\_
Gift \_\_\_\_\_
Total Paid \_\_\_\_\_
Check # \_\_\_\_\_

Check-in required; no "NT" entries accepted for 500 & 1650 Freestyle

\$15.00 entry fee plus \$5.00 per event payable by check or money order to Drew University c/o Drew Swimming. Fully executed, signed, and dated entry form with fee payment and legible copy of current 2013 USMS registration card must be RECEIVED (not postmarked) by 6:00PM on Tuesday, March 19, 2013 (unless meet time line cap has been exceeded prior to this date). MAIL to: Eric Scheingoltz - Ranger Aquatics, 36 Madison Ave. Madison NJ. 07940. NO Fax, Phone or Email entries accepted.

Use of Image/Likeness: I grant permission to U. S. Masters Swimming and its affiliates to use my likeness and/or image in photographs, video, motion pictures, recordings, or any other record for legitimate purpose.

USMS LIABILITY RELEASE: "I, the undersigned participant, intending to be legally bound, hereby certify that I am physically fit and have not been otherwise informed by a physician. I acknowledge that I am aware of all the risks inherent in Masters swimming (training and competition) including possible permanent disability or death, and agree to assume all of those risks. AS A CONDITION OF MY PARTICIPATION IN THE MASTERS SWIMMING PROGRAM OR ANY ACTIVITIES INCIDENT THERETO, I HEREBY WAIVE ANY AND ALL RIGHTS TO CLAIMS FOR LOSS OR DAMAGES, INCLUDING ALL CLAIMS FOR LOSS OR DAMAGES CAUSED BY THE NEGLIGENCE, ACTIVE OR PASSIVE, OF THE FOLLOWING: UNITED STATES MASTERS SWIMMING, INC., THE LOCAL MASTERS SWIMMING COMMITTEES, THE CLUBS, HOST FACILITIES, MEET SPONSORS, MEET COMMITTEES, OR ANY INDIVIDUALS OFFICIATING AT THE MEETS OR SUPERVISING SUCH ACTIVITIES. In addition, I agree to abide by and be governed by the rules of USMS."

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PRINT FIRST & LAST NAME \_\_\_\_\_
same name as indicated on your current 2013 USMS registration card

BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE \_\_\_\_
mm / dd / yyyy (as of 03.23.13)

USMS# \_\_\_\_\_ CLUB ABBREVIATION \_\_\_\_\_
(as per USMS registration)

SEX (circle one) M F

DAY TEL (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

EVE TEL (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

CLEARLY PRINT E-MAIL ADDRESS \_\_\_\_\_