

2010 USMS NATIONAL SHORT COURSE CHAMPIONSHIPS OFFICIAL ENTRY FORM

Georgia Tech Campus Recreation Center, May 20-23, 2010 >>> Sanctioned by the Georgia LMSC for USMS, Inc. - Sanction number 4510-S01

Last name:* _____ First: _____ MI: _____

Street Address: _____ City: _____ State: _____ ZIP: _____ Country: _____

E-Mail: _____ Day Phone: _____ Eve. Phone: _____

Age: _____ DOB: _____ Sex: _____ Emergency contact: _____ Phone: _____
(5/28/10)**

Club Name or Unattached: _____ USMS or International Reg. #: _____

* Print name as it appears on USMS registration card. ** 18-year-olds must be 18 on 5/19/10

Before completing, read meet information on previous page. Check in for all deck-seeded events. Check-in for Thursday starts THE DAY BEFORE and ends at 7:00 a.m. on Thursday for the 1000, and 9:00 a.m. for the 1650. Check-in for all Friday through Sunday events ends at 7:00 a.m. the day of the event.

Event #	Entry Time Women	6th	Event	Event #	Entry Time Men	6th
Thursday, May 20, 2010			Warm-Up 6:30-7:50 a.m.		Start at 8:00 a.m.	
1			1000 Freestyle**	2		
3			1650 Freestyle**	4		
Friday, May 21, 2010			Warm-Up 6:30-7:50 a.m.		Start at 8:00 a.m.	
5			400 IM	6		
7			200 Freestyle	8		
9			50 Breaststroke	10		
11			200 Backstroke	12		
13			100 Butterfly	14		
15/16	See Relay Form		200 Mixed Free Relay	15/16	See Relay Form	
Saturday, May 22, 2010			Warm-Up 6:30-7:50 a.m.		Start at 8:00 a.m.	
			500 Freestyle (men)	18		
19/20	See Relay Form		200 Mixed Medley Relay	19/20	See Relay Form	
21			100 Breaststroke	22		
23			50 Butterfly	24		
25			200 IM	26		
27			100 Freestyle	28		
29			50 Backstroke	30		
31	See Relay Form		200 Freestyle Relay	32	See Relay Form	
Sunday, May 23, 2010			Warm-Up 6:30-7:50 a.m.		Start at 8:00 a.m.	
33			500 Freestyle (women)			
35	See Relay Form		200 Medley Relay	36	See Relay Form	
37			100 IM		38	
39			200 Butterfly		40	
41			100 Backstroke		42	
43			50 Freestyle		44	
45			200 Breaststroke		46	

**You may enter either the 1000 or 1650 Free, but not both.

●●● MAIL ENTRIES TO:
 Short Course Nationals
 USMS
 8 Rockwood Lane
 Londonderry, NH 03053

●●● ENTRIES MUST BE U.S. POSTMARKED BY APRIL 8, 2010 OR RECEIVED BY APRIL 15, 2010.

ENTRY CHECKLIST

- Entry form filled out completely?
- 6th events clearly marked? (Mark 6th only if entering six events.)
- Seed times in proper columns?
- No more than three events per day entered?
- Liability release signed and dated?
- Fees payable to "USMS" enclosed?
- International registration card attached?
- SASE enclosed? (Indicate purpose on envelope.)
- Entry postmarked by April 8, 2010, or received by April 15, 2010 deadline?

Questions? Call 770-442-9075 (before 9 pm ET)



MEET SURCHARGE (REQUIRED FOR ALL EVENTS)

- If postmarked by 3/30 or received by 4/06 \$40 _____
- If postmarked after 3/30 or received by 4/15 \$50 _____
- Number of Individual Events _____ x \$ 4 _____
- Mailed hard copy of Final Results _____ x \$15 _____
- Gold Medal Sponsor _____ x \$75 _____
- Anniversary Social ___ x Adult \$25; ___ x Child \$15 Total _____
- 40th Anniversary T-shirt:**
- Sm ___ Med ___ Large ___ XL ___ XXL ___ _____ x \$18 _____
- Four Day All Session Parking Pass _____ x \$30 _____
- Four Day All Session "Gold" Parking Pass _____ x \$40 _____
- TOTAL FEES ENCLOSED \$ _____**

Internet entries will be accepted starting Feb. 1, 2010. Please see usms.org for additional information. Liability Release: "I, the undersigned participant, intending to be legally bound, hereby certify that I am physically fit and have not been otherwise informed by a physician. I acknowledge that I am aware of all the risks inherent in Masters Swimming (training and competition), including possible permanent disability or death, and agree to assume all of those risks. AS A CONDITION OF MY PARTICIPATION IN THE MASTERS SWIMMING PROGRAM OR ANY ACTIVITIES INCIDENT THERETO, I HEREBY WAIVE ANY AND ALL RIGHTS TO CLAIMS FOR LOSS OR DAMAGES, INCLUDING ALL CLAIMS FOR LOSS OR DAMAGES CAUSED BY THE NEGLIGENCE, ACTIVE OR PASSIVE, OF THE FOLLOWING: UNITED STATES MASTERS SWIMMING, INC., THE LOCAL MASTERS SWIMMING COMMITTEES, THE CLUBS, HOST FACILITIES, MEET SPONSORS, MEET COMMITTEES, OR ANY INDIVIDUALS OFFICIATING AT THE MEETS OR SUPERVISING SUCH ACTIVITIES. In addition, I agree to abide by and be governed by the rules of USMS."

Signature: _____
 Date: _____