

**UNITED STATES MASTERS SWIMMING INC.**  
**National Convention, September 15–18, 2011**  
**Jacksonville, Florida.**

**COMMITTEE MEETING ATTENDANCE FORM**

Committee Name: \_\_\_\_\_ Date: \_\_\_\_\_ Session: \_\_\_\_\_

Chair: \_\_\_\_\_ Recorder: \_\_\_\_\_

Please return this attendance sheet to C.J. Rushman, USMS Secretary.

**VOTING MEMBERS OF THIS COMMITTEE**

| Name |  | Name |  |
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| 1.   |  | 11.  |  |
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**AUDIENCE MEMBERS**

| Name |  | LMSC |
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