

Moscow Chinooks Masters Swim Club presents
Turkey Trifecta
 Saturday, November 14, 2015

Date/Times: Saturday, November 14, 2015. Warm-up starts at 12:00pm, Meet starts at 1:00 pm.

Sponsor: Moscow Chinooks Masters Swimming Club. Sanctioned by [Inland Northwest Masters Swimming](#) (IWMSC) for United States Masters Swimming, Inc. (USMS) Sanction number 355-S008.

Facility: [University of Idaho Swim Center](#). 25 yard competition pool with 8 lanes and automatic timing system. Dedicated pool for warm up/down. Locker rooms adjacent to pool deck. Spectator balcony.

Eligibility: All swimmers must be currently registered USMS swimmers or foreign equivalent. New members can register online: www.usms.org/reg.

Rules: 2015 USMS rules will apply. Available at www.usms.org/rules/ and at the meet. Certified stroke and turn judges will be present. Events will be seeded slow to fast.

Deadline: All paper entries must be postmarked by Saturday, November 7, 2015. Online meet entry closes Tuesday, November 10, 11:59pm PST.

Fees: \$30 for entries. Make payment by check/money order payable to **MCM**. **Cash will not be accepted.** Online registrations will be charged to a credit card. **The charge on your card will be from "ClubAssistant.com Events" for this meet.**

Conduct of the meet: Each participant may swim five individual and three relay events. Individuals can choose to participate in a Trifecta. Trifectas are for swims of all three distances (50, 100, 200) in one stroke. The Brute Squad is a trifecta comprised of the 400 IM, 200 Butterfly and 1650 Free.

Relays: Submit relay cards to the Clerk of Course by 1:30 PM. Individuals must be signed up with the club they represent to have their relay points count for that club. Events 2&3, 10&11

and 17&18 will be combined so swimmers may only participate in one relay per distance/stroke combination.

Awards: First-Third place ribbons will be available. Trifectas will be awarded to the fastest combined time for males and females in the following age groups: 18-29, 30-39, 40-49, 50-59, 60-69, etc.

Directions: **1a.** From ID Hwy 95 come into Moscow & head west on Sixth St. toward the University of Idaho campus. **1b.** From Pullman on WA270/ID8 turn right at 2nd signal onto Perimeter Rd. then left onto Sixth St. **2.** Turn south on Rayburn St. and continue to parking lot #39 opposite the Kibbie Dome east side. Enter Memorial Gym and follow signs to the Swim Center. Additional parking on Rayburn St. Obey all parking signs.

H.O.S.T. (House Our Swimmers Tonight): Moscow Chinooks are happy to house you (and your family) for the night. Contact the meet director. Nearby hotels are the Idaho Inn, Palouse Inn, Super 8 Moscow, Best Western University Inn and the Fairfield Inn.

QUESTIONS: Contact Meet Director Paige Buehler at (208) 892-1328 before 9pm PST or email mcm@galacticnorth.net

Postmarked by: Saturday, Nov. 7, 2015
 Online entries:
https://www.ClubAssistant.com/club/meet_information.cfm?c=1858&smid=7001
 Online deadline: Tuesday, Nov. 10 11:59pm PST
 Mail Entries to: Paige Buehler
 814 Mabelle St., Moscow, ID 83843
 Entry fee: \$30.00
 Checks payable to: MCM

Name _____ Male Female Birthdate _____ Age _____

Address _____ City, State, Zip _____

Phone _____ Email _____ USMS # _____ Club/Team _____

Enter events using Yard Times Maximum of 5 Individual and 3 Relay Events.

- | | | |
|--|---------------------------------------|---|
| 1) 1650 Y Freestyle _____ | 10) 400 Y Freestyle Relay _____ | 19) 50 Y Butterfly _____ |
| Second Warm-up at Approx. 2:00 pm | 11) 400 Y Mixed Freestyle Relay _____ | 20) 100 Y Breaststroke _____ |
| 2) 200 Y Freestyle Relay _____ | 10 Minute Break | 21) 200 Y Backstroke _____ |
| 3) 200 Y Mixed Freestyle Relay _____ | 12) 200 Y Freestyle _____ | 22) 50 Y Freestyle _____ |
| 4) 400 Y Ind. Medley _____ | 13) 50 Y Breaststroke _____ | 23) 500 Y Freestyle _____ |
| 10 Minute Break | 14) 100 Y Backstroke _____ | |
| 5) 100 Y Freestyle _____ | 15) 200 Y Butterfly _____ | TRIFECTA challenge, if desired |
| 6) 200 Y Breaststroke _____ | 16) 100 Y Ind. Medley _____ | <input type="checkbox"/> Butterfly <input type="checkbox"/> Backstroke |
| 7) 50 Y Backstroke _____ | 17) 200 Y Medley relay _____ | <input type="checkbox"/> Breaststroke <input type="checkbox"/> Freestyle |
| 8) 100 Y Butterfly _____ | 18) 200 Y Mixed Medley relay _____ | <input type="checkbox"/> Brute Squad <input type="checkbox"/> Butterfly & Brute |
| 9) 200 Y Ind. Medley _____ | 10 Minute Break | |



PARTICIPANT WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Masters Swimming, Inc. ("USMS") allowing me, the undersigned, to participate in any USMS sanctioned or approved activity, including swimming camps, clinics, and exhibitions; learn-to-swim programs; swimming tryouts; fitness and training programs (including dryland training); swim practices and workouts (for both pool and open water); pool meets; open water competitions; local, regional, and national competitions and championships (both pool and open water); and related activities ("Event" or "Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

1. I hereby certify and represent that (i) I am in good health and in proper physical condition to participate in the Events; and (ii) I have not been advised of any medical conditions that would impair my ability to safely participate in the Events. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Events.
2. I acknowledge the inherent risks associated with the sport of swimming. I understand that my participation involves risks and dangers, which include, without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and death (from drowning or other causes); loss of or damage to personal property and equipment; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with natural or manmade objects; dangers arising from adverse weather conditions; imperfect water conditions; water and surface hazards; facility issues; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses that I incur as a result of my participation in any Events.
3. I agree to be familiar with and to abide by the Rules and Regulations established by USMS, including any safety regulations. I accept sole responsibility for my own conduct and actions while participating in the Events.
4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USMS, its members, clubs, workout groups, event hosts, employees, and volunteers (including, but not limited to, event directors, coaches, officials, judges, timers, safety marshals, lifeguards, and support boat owners and operators); the USMS Swimming Saves Lives Foundation; USMS Local Masters Swimming Committees (LMSCs); the Event organizers and promoters, sponsors and advertisers; pool facility, lake and property owners or operators hosting the Events; law enforcement agencies and other public entities providing support for the Events; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees, and volunteers (individually and collectively, the "Released Parties"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys' fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.
5. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns), acknowledge that I have signed this Agreement without any inducement, assurance, or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements, or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

Last Name	First Name	MI	Sex (circle) M F	Date of Birth (mm/dd/yy)
Street Address, City, State, Zip				
Signature of Participant			Date Signed	