



Rainbow Trout Spring Splash  
April 18, 2015  
Georgia Tech Aquatics Center

**Hosted by:** Atlanta Rainbow Trout

**USMS Sanction #:** 455-S002

**Meet Director:** Sean Fitzgerald

**Date:** Saturday, April 18, 2015

**Time:** Warm-ups at 10 AM, meet starts at 11 AM. A separate warm up pool will be available throughout the meet.  
**Positive check-in required for the 1650 by 10:30AM.**

**Facility:** Georgia Tech University Campus Recreation Center (CRC). 10 Lanes, Short-Course Yards. 10 Lanes for warm-up/warm-down continuously running through the meet. <http://www.crc.gatech.edu/ac/> 750 Ferst Dr NW, Atlanta, GA 30318. Free parking Available behind the CRC on Tech Parkway or in pay lot adjacent to the CRC.

**Eligibility:** The meet is open to all persons 18 years and older as of April 18, 2015.

Your age on April 18, 2015 determines your age at the meet. USMS REGISTRATION IS REQUIRED. **Please include a copy of your USMS card with your registration.** For GAJA teams, this is an in-state meet, so your team is your "chapter" not GAJA.

**Events:** Swimmers may enter up to 5 individual events.

**Awards:** Ribbons will be awarded for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places. Team scores will be kept and the team with the highest scores will be announced as winners for the top 3 highest teams. There will be no team award. High point winners will be announced and will receive an award.

**Timing:** Touchpads/electronic timing with hand/stopwatch backup.

**Scoring:** Top eight finishers will score as follows: 9, 7, 6, 5, 4, 3, 2, 1 for Individual events and 18, 14, 12, 10, 8, 6, 4, 2 for relays.

**Fees:** \$40 covers facility and meet costs. Entries received after the deadline will be assessed a \$10 late fee.

**Seeding:** All events except for the 1650 Free will be seeded in advance and slowest to fastest. 1650 Free will be seeded fastest to slowest and only after positive check-in has expired. **No exceptions will be made for missing the cutoff for positive check-in.** Men and Women will be seeded together based on time. "NT" entries will be seeded in the slowest heat. Relays will be deck-seeded and posted at the meet. Psych sheets will be posted at [www.atlantarainbowtrout.com](http://www.atlantarainbowtrout.com) and at [www.georgiamasters.org](http://www.georgiamasters.org) around April 8th.

**Relays:** Entries for the Medley Relays will be due by 11:00 AM. Entries for the Free Relays will be due by the start of event 10. Relays heat/lane assignments will be posted in various locations around the pool as soon as possible.

**Entry deadline:** Entries must be received by Monday, April 13<sup>th</sup>. Online entry will remain open until Thursday, April 16<sup>th</sup> at 6PM. Paper/email entries received after April 13<sup>th</sup> will be assessed a \$10 late fee. There is no late fee for online entry. No heats will be created to accommodate deck entries or after the meet has been seeded. Online Entry URL: [https://www.clubassistant.com/club/meet\\_information.cfm?c=2176&smid=6135](https://www.clubassistant.com/club/meet_information.cfm?c=2176&smid=6135)



**Include a copy of your USMS Card!**

Last Name:		First Name:	Middle Initial:
Date of birth:	USMS#:	Club Affiliation ( <i>NOT GEORGIA MASTERS/GAJA</i> ):	
Gender:	Email address:		

Circle the event number and provide your best Short-Course Yards (25 Yards) time or NT (No Time) for each event you plan to enter. No deck entries will be accepted for Individual events. Maximum of 5 individual events. **1650 limited to the first 30 entries.**

#	EVENT	Time (00:00:00)	#	EVENT	Time (00:00:00)
1	1650 Freestyle		12	50 Freestyle	
2	Women's 200 Medley Relay		13	200 Breaststroke	
3	Men's 200 Medley Relay		14	100 Butterfly	
4	Mixed 200 Medley Relay		15	200 IM	
5	200 Freestyle		16	100 Free	
6	50 Backstroke		17	200 Backstroke	
7	100 Breaststroke		18	50 Breaststroke	
8	50 Butterfly		19	Women's 200 Free Relay	
9	100 Backstroke		20	Men's 200 Free Relay	
10	100 IM		21	Mixed 200 Free Relay	
11	200 Butterfly				

**Payment Info:**

<b>Meet Entry Fee:</b>	<b>\$40.00</b>	Make Checks Payable to: <b>Atlanta Rainbow Trout</b>
<i>Late fee (after 4/13)</i>	<i>\$10.00</i>	Mail to: Ande Timpeiro 950 West Peachtree St NW #407, Atlanta GA 30309

**Entry must be received by Monday, April 13<sup>th</sup>.**

Questions? ph:678-641-7149 (Ande) [swimchique@yahoo.com](mailto:swimchique@yahoo.com)

Enter Online at: [https://www.clubassistant.com/club/meet\\_information.cfm?c=2176&smid=6135](https://www.clubassistant.com/club/meet_information.cfm?c=2176&smid=6135)

**Please sign the waver on the back!**



**ASSUMPTION OF RISK AND INDEMNITY AGREEMENT**

For and in consideration of United States Masters Swimming, Inc. ("USMS") allowing me, the undersigned, to participate in any USMS sanctioned or approved activity, including swimming camps, clinics, and exhibitions; learn-to-swim programs; swimming tryouts; fitness and training programs (including dryland training); swim practices and workouts (for both pool and open water); pool meets; open water competitions; local, regional, and national competitions and championships (both pool and open water); and related activities ("Event" or "Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

1. I hereby certify and represent that (i) I am in good health and in proper physical condition to participate in the Events; and (ii) I have not been advised of any medical conditions that would impair my ability to safely participate in the Events. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Events.
2. I acknowledge the inherent risks associated with the sport of swimming. I understand that my participation involves risks and dangers, which include, without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and death (from drowning or other causes); loss of or damage to personal property and equipment; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with natural or manmade objects; dangers arising from adverse weather conditions; imperfect water conditions; water and surface hazards; facility issues; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses that I incur as a result of my participation in any Events.
3. I agree to be familiar with and to abide by the Rules and Regulations established by USMS, including any safety regulations. I accept sole responsibility for my own conduct and actions while participating in the Events.
4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USMS, its members, clubs, workout groups, event hosts, employees, and volunteers (including, but not limited to, event directors, coaches, officials, judges, timers, safety marshals, lifeguards, and support boat owners and operators); the USMS Swimming Saves Lives Foundation; USMS Local Masters Swimming Committees (LMSCs); the Event organizers and promoters, sponsors and advertisers; pool facility, lake and property owners or operators hosting the Events; law enforcement agencies and other public entities providing support for the Events; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees, and volunteers (individually and collectively, the "Released Parties"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys' fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.
5. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns), acknowledge that I have signed this Agreement without any inducement, assurance, or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements, or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

Last Name	First Name	MI	Sex (circle) M   F	Date of Birth (mm/dd/yy)
Street Address, City, State, Zip				
Signature of Participant			Date Signed	