



Sawtooth Winter Meet

January 26, 2014

Boise, Idaho

USMS Sanction: 594-S001

Long Course Meters

Meet Registration Form



LOCATION: West YMCA Boise Aquatic Center, 5959 N. Discovery Place

DIRECTIONS: From airport – Interstate 84 West to Eagle Rd. exit 46 (right) – North on Eagle Rd (4 ½ miles) to Chinden Blvd. Turn Right (East) – at 1st stop light turn Right (South) on Discovery Place – YMCA is approximately 2 blocks on the right.

FACILITY: 50 meter indoor pool. There will be 4 lanes for competition and 2 warm-up / warm-down lanes available throughout the meet. Electronic timing will be used.

MEET SCHEDULE:

- Sunday, January 26, 2014
- Warm-up from 10:00 AM.
- Meet will start at 11:00 AM.

CHECK IN: All pre-registered swimmers must be checked in by 10:30 AM.

ENTRIES: Individual event entries must be mailed.

MAIL ENTRIES TO:

Jill Wright
1626 Williams St.
Boise, ID 83706

- Mailed entries must be on a completely filled out entry form and accompanied by a copy of the swimmer's 2014 USMS registration card. Failure to provide a copy of the USMS card will result in a \$3 look-up fee.
- Entry must be postmarked by Monday, January 20, 2014.

FEES:

- Mailed Entry Event Fee: \$25.00 and swim as much as you want.
- Make checks payable to Sawtooth Masters.

CONTACT: Paula Moores at paulmoor@clear.net, 208-323-1471
Jill Wright at swimjmw@msn.com, 208-338-5287

RULES: Please submit short course yard or long course meter times for proper seeding. All events will be seeded, according to submitted times and swum slowest to fastest.

Heats may be combined. There will be breaks between some events.

2014 USMS rules will govern the meet. All swimmers must be registered with a USMS club for 2014. No unattached swimmers will be allowed to swim per USMS rules.

Your age on 12/31/14 will be the age you'll swim under.

Smoking is prohibited on YMCA grounds.

TIMERS/VOLUNTEERS: Teams with 1-9 swimmers need to provide 1 volunteer. Teams with 10 or more swimmers need to provide 3-4 volunteers.

OFFICIALS: Any USA/USMS official who would like to help at the meet, please contact Dallas Turner

SOCIAL: All meet participants and family members are invited to join together at the Barrel House on the corner of Chinden and Glenwood after the meet.

2014 Sawtooth Winter Meet

OFFICIAL ENTRY FORM

West YMCA Aquatic Center, Boise Idaho, January 26, 2014>>>Sanctioned by Snake River Masters by USMS Inc. Sanction number: 594-S001

Last Name:* _____ First: _____ MI: _____

Street Address: _____ City: _____ State: _____ ZIP: _____

E-Mail: _____ Day Phone: _____ Eve. Phone: _____

Emergency Contact: _____ Phone: _____ Age: _____ (on 12/31/14)

D.O.B: _____ Sex: _____ Club Name or Unattached: _____

USMS #: _____

*Print name as it appears on USMS registration card.

Event # WOMEN	Entry Time	Event	Entry Time	Event # Men
1		100 Back		2
3		100 Breast		4
5		400 Free		6
7		100 Free		8
9		100 Fly		10
11		800 Free		12
13		50 Breast		14
15		50 Fly		16
16		50 Free		17
17		50 Back		18



***** MAIL ENTRIES TO:**

Jill Wright
1626 Williams St.
Boise, ID 83706
***** ENTRIES MUST BE
RECEIVED BY Jan 22, 2014**



***** FEES:**

\$25.00 – Swim all you want!

Check or money order payable to Sawtooth Masters

"I, the undersigned participant, intending to be legally bound, hereby certify that I am physically fit and have not been otherwise informed by a physician. I acknowledge that I am aware of all the risks inherent in Masters swimming (training and competition), including possible permanent disability or death, and agree to assume all of those risks. AS A CONDITION OF MY PARTICIPATION IN THE MASTERS SWIMMING PROGRAM OR ANY ACTIVITIES INCIDENT THERETO, I HEREBY WAIVE ANY AND ALL RIGHTS TO CLAIMS FOR LOSS OR DAMAGES, INCLUDING ALL CLAIMS FOR LOSS OR DAMAGES CAUSED BY THE NEGLIGENCE, ACTIVE OR PASSIVE, OF THE FOLLOWING: UNITED STATES MASTERS SWIMMING INC., THE LOCAL MASTERS SWIMMING COMMITTEES, THE CLUBS, HOST FACILITIES, MEET SPONSORS, MEET COMMITTEES OR ANY INDIVIDUALS OFFICIATING AT THE MEETS OR SUPERVISING SUCH ACTIVITIES. In addition, I agree to abide by and be governed by the rules of USMS."

Signature: _____
Date: _____