

Application to Officiate USMS 2011 Spring National Championships April 28-May 1, 2011 - Kino Aquatic Center, Mesa, Arizona

| Name: | | | LMSC: | _ or LSC: | _ |
|---|------------------------|------------------------|-----------------------|-----------------------|-------------|
| Contact Information: (Plea Full Address: | | | | 9) | |
| Daytime/Cell No | | Eve | ening Phone No | | _ |
| E-mail | | Shirt Size: Circle: M | | | |
| I am a 2011 member of: | USMS | USA-Swimn | ning Other Federa | ation: | |
| For each position, please i and number of USMS sand | | | | | |
| Position Certifying E | <u>Body</u> | <u>Level</u> | Expiration | USMS meet | ts worked |
| Referee | | | | | |
| Starter | | | | | |
| Stroke & Turn | | | | | |
| USA-Swimming, USMS, YM Zone, or National Champic | | | | ı the last 4 years (C | Conference, |
| I am available to work the f | following s | sessions: Thursday, | April 28 | Friday, Apr | il 29 |
| Saturday, April 30 | | Sunday, M | ay 1 | | |
| If you plan to compete, ple | ase list ev | ent numbers | s entered: | | |
| This meet is pending approwhere evaluation for N2/N3 evaluations may be limited | 3 certificat | ion is reque | sted and specify init | ial or final. Please | note that |
| dmin. Referee: Deck I | | Referee: | Chief Ju | nief Judge: | |
| arter: Stroke | | & Turn: | | | |
| Return applications via ma Lane, Olmsted Falls, OH 44 Telephone: (Cell): 216-387- | 1 138-1174. | E-mail: pab | rcb@aol.com. | ee: Pat Baker, 7216 | 3 Timber |

Assignment preferences will be given to officials who submit applications by February 18, 2011.

All assignments will be at the discretion of the Meet Referee. All officials will be required to attend mandatory pre-session briefings. Meet uniform is white polo shirt over navy pants, shorts, or skirt; white socks, and shoes.