

**UNITED STATES AQUATIC SPORTS
CONVENTION XXIV - REGISTRATION
TOWN AND COUNTRY RESORT AND CONVENTION CENTER
SAN DIEGO, CA
SEPTEMBER 7-14, 2003**

DELEGATE REGISTRATION FORM

PLEASE TYPE OR PRINT

NAME _____ **NAME OF YOUR
LSC/LDC/ASSN/LMSC** _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP CODE** _____

TELEPHONE NUMBER & AREA CODE (home) _____ **(office)** _____

FAX NUMBER _____ **E-MAIL** _____

FIRST NAME OR NICKNAME FOR BADGE _____

SPORT (CIRCLE) **USA-S** **USD** **USSS** **USMS** **USWP**

REGISTRATION FEE: Postmarked by August 01, 2003 (early bird).....\$110.00
Postmarked on August 02, 2003 or later.....\$135.00

**YOU MUST REGISTER TO ATTEND ANY OF THE MEETINGS OR TO BE ELIGIBLE FOR
THE SPECIAL CONVENTION ROOM RATE.** This registration form must be accompanied by:

1. Your check or money order for the appropriate registration fee (**\$110.00** or **\$135.00**) made payable to **UNITED STATES AQUATIC SPORTS (USAS)**.
2. You are responsible for making your hotel reservations directly with the Town and Country Resort, by means of the provided reservation form. All reservations and reservation changes must be made by you with the hotel by calling Town and Country at: 800-772-8527 by fax at: 619-294-4681 or E-mail at: www.town-country.com. **REGISTRATION REFUND POLICY:** Full refund of registration fees will be made upon written request by August 30, 2003.

SEND THIS FORM WITH YOUR REGISTRATION FEE TO:

**ELLAINE COX, UNITED STATES AQUATIC SPORTS
17575 DARDEN ROAD
SOUTH BEND, IN 46635**

DO NOT MAIL ANYTHING TO THE ABOVE ADDRESS AFTER August 30, 2003.

Hand carry the forms and register at the Convention Registration Desk
Please note: on site registrations by cash or check only